

# Louisville Fire Protection District General Agenda Items

For: Board of Directors Meeting

Date: August 11, 2022

Time: 7:00 p.m.

Location: Fire Station #2, 895 Via Appia Way, Louisville, CO 80027

Will also broadcast through ZOOM, see attached instructions to access the meeting

- 1. Call to Order & Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Public Comments (on items not on the agenda)
- 5. Consent Agenda
  - a. Approval of Minutes
  - b. Financial Report
  - c. Performance Statistics
- 6. Unfinished Business
- 7. New Business
- 8. Reports
  - a. Chief Willson
    - Volunteer Program Presentation
    - Strategic Update & Community Risk Report (Verbal)
    - EMS 2nd Quarterly Report
    - Audit
    - County Ballot Question
- 9. Approval of Bills
- 10. Executive Session
- 11. Board Comment
- 12. Future Agenda Item
- 13. Adjournment

# **NOTICE**

The regular meeting of the Louisville Fire Protection District Board of Directors will be held at 7:00 p.m., August 11, 2022, at Fire Station #2, 895 Via Appia Way, Louisville, Colorado.

The meetings will also be broadcast through Zoom. Please see the following instructions to access the meetings.

# Join Zoom Meeting

One tap mobile:

US: <u>+16699009128,,84187097341#</u> or

+12532158782,,84187097341#

Meeting URL:

https://us02web.zoom.us/j/84187097341

Meeting ID: 841 8709 7341

# Join by Telephone

For higher quality, dial a number based on your current location.

# Dial:

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 646 931 3860 or +1 301 715 8592 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 558 8656

Meeting ID: 841 8709 7341

International numbers

# LFPD Board of Directors Meeting Minutes

Regular Meeting July 14, 2022

# Louisville Fire Protection District Board of Directors Regular Meeting July 14, 2022

In Attendance: Board members DuBay, Lechner, Milanski, Varra

Excused: Ben Carter

Chief Willson

Fire Marshal Mestas Finance Director Fry HR Director Jackson

Bob Bryan and Shawn Clemenson, Retired Volunteer Firefighters

Battalion Chief Melvin, Lt. Bowler, Engineer Houston

The meeting was held at Fire Station #2, 895 Via Appia Way and also broadcast via ZOOM.

President Milanski called the meeting to order at 7:00 p.m. Roll call was taken and all board members were present with the exception of Ben Carter, who was excused. The Pledge of Allegiance was recited. Board member DuBay moved to approve tonight's agenda. Board member Lechner seconded, motion carried.

Retired Firefighter Bob Bryan presented the board with a painting he did for the department. It was not only for everything they did at the Marshall Fire, but for all they do every day.

Board member Varra moved to approve the consent agenda. Board member DuBay seconded, motion carried. Board member DuBay moved to approve the Financial Report. Board member Lechner seconded, motion carried.

## **Financial Report**

|            |               | <u>i manciai nepe</u>       | <u> </u> |            |         |              |
|------------|---------------|-----------------------------|----------|------------|---------|--------------|
| General Fu | <u>nd</u>     |                             |          |            |         |              |
| Checking:  |               |                             |          |            |         |              |
|            | Old Balance   | 5/31/2022                   |          |            | \$<br>; | 917,784.89   |
|            | Deposits      |                             |          |            | \$      | 879,793.08   |
|            |               | May County Check            | \$       | 801,811.56 |         |              |
|            |               | <b>Ambulance Transports</b> |          | 73,911.18  |         |              |
|            |               | Ambulance Subscriptions     |          | 298.64     |         |              |
|            |               | Lowe's                      |          | 1,000.00   |         |              |
|            |               | (Donation)                  |          |            |         |              |
|            |               | American Legion             |          | 453.40     |         |              |
|            |               | (Donation)                  |          | 124.40     |         |              |
|            |               | CPR Fees                    |          | 124.48     |         |              |
|            |               | Report Copies               |          | 14.00      |         |              |
|            |               | Plan Reviews                |          | 2,179.82   |         |              |
|            | New Balance   |                             |          |            | \$      | 1,797,577.97 |
|            | Disbursements |                             |          |            | \$<br>2 | 1,192,787.59 |
|            |               | Bills                       | \$       | 573,602.82 |         |              |
|            |               | Pension Checks              |          | 117,040.09 |         |              |
|            |               | 2nd Qtr 2022                |          |            |         |              |
|            |               | Ambulance Transport         |          | 2,144.68   |         |              |

Refunds

|   | New Balance       | US Bank General Fund<br>Money Market<br>6/30/2022 | \$ 500,000.00   | \$<br>604,790.38   |
|---|-------------------|---|-----------------|--------------------|
| Reserve Fund:<br>(Includes Emergency Reserve)<br>US Bank Money Market |                   |   | \$ 8,106,823.52 | \$<br>8,106,823.52 |
| Other:  |                   |   |                 | \$<br>2,138,440.73 |
|   | Length of Service | Accounts  | \$ 89,979.19    |                    |
|   | Capital Reserve   |   | 2,048,461.54    |                    |

Performance Stats were reviewed.

Platte Valley Fire

Chief Willson reported the property at 945 Caledonia St. is for sale. It has been offered for purchase to the District and the City before anyone else. There was a lengthy discussion. President Milanski will contact the owner to decline, as we are not in a position financially to buy it.

A work session was set for August 17 at 7:00 p.m., at Station 2. The purpose of this meeting is for board introductions and to share priorities for next year.

President Milanski asked that we reserve the ballot box at the rec center for our May, 2023 election. Jackie will contact Boulder County to reserve it.

Board member Lechner gave an update on the Volunteer Program Committee's last meeting. The board wants to know what the cost of a volunteer is and what a volunteer does in return, including what the overall staffing plan is. A report will be presented at the next meeting.

Chief Willson gave a strategic plan update. There was discussion regarding how the board would like to see the report presented.

Chief Willson reported the City Planning Commission is working to amend the fencing requirements in Louisville in regard to the materials used for construction.

HR Director Jackson presented a proposal for a paid intern for Human Resources. Board member DuBay moved to approve it. Board member Lechner seconded, motion carried.

Chief Willson reported the District has received a litigation letter regarding the Marshall Fire.

| CenturyLink                        | Data bundle - St 3         | \$<br>623.96 |
|------------------------------------|----------------------------|--------------|
| Equipment Savers                   | Filled fuel tank - St 3    | 4,395.47     |
| Kyle Murray                        | Reimb - class registration | 95.00        |
| Bound Tree Medical                 | Medical supplies           | 303.52       |
| Colo Div-Fire Prevention & Control | Exams                      | 120.00       |
| Restore Counseling                 | Counseling session         | 125.00       |
| Diane Schroeder                    | Reimb - airfare            | 553.46       |

Registrations-2022 Leadership Think Tank

160.00

**Bills** 

| ViaTek                             | PC/network support                           | \$<br>295.00                               |
|------------------------------------|--|--|
| Earl's Saw Shop                    | Saw repair                                   | 136.59                                     |
| Roth Medical                       | Oxygen replacement tanks                     | 195.00                                     |
| Isabella Dean                      | Reimb - training registration fee            | 120.00                                     |
| IAFC                               | Membership renewal                           | 215.00                                     |
| Checks By Veribest, Inc            | Checks, deposit slips                        | 240.00                                     |
| CTC Owners Association Inc         | Homeowners association dues                  | 297.26                                     |
| 20/20 Communications Signs         | Signs for stations                           | 1,085.00                                   |
| Verizon Wireless                   | Cell phone service                           | 1,358.57                                   |
| Western Disposal                   | Trash removal                                | 509.25                                     |
| Xcel Energy                        | Utilities                                    | 3,177.45                                   |
| Colo Div-Fire Prevention & Control | NFA Weekend/Fire School, exams               | 560.00                                     |
| University Auto Parts              | Headlight, DEF, Tire Care, floor dry,        | 387.78                                     |
|                                    | sparkplug, brake & car cleaner, Truefuel,    |  |
|                                    | concrete degreaser, battery & coolant hose   |  |
| Home Depot                         | Weed killer, hook, bit set, fitting          | 60.82                                      |
| Green Valley Lawn Service          | Lawn maintenance                             | 990.00                                     |
| Pediatric Emergency Standards, Inc | Handtevy subscription renewal                | 1,189.65                                   |
| ViaTek                             | PC/network support; managed services         | 2,696.51                                   |
| Mountain View FPD                  | E-D; coolant leak repair                     | 408.53                                     |
| Colo Firefighter Heart Benefits    | Heart coverage                               | 5,736.00                                   |
| Trust                              | 4  | post. <b>F</b> ormers a constitution and a |
| Colo Firefighter Heart Benefits    | Cancer coverage                              | 10,234.00                                  |
| Trust                              |  | 1050                                       |
| Foster Emergency Medicine          | Medical direction                            | 6,368.75                                   |
| WEX Bank                           | Fuel - fleet                                 | 1,915.62                                   |
| CenturyLink                        | Data bundle - St 3                           | 623.96                                     |
| Roth Medical                       | Oxygen replacement tanks                     | 90.00                                      |
| Bound Tree Medical                 | Medical supplies                             | 677.89                                     |
| Equipment Savers                   | Filled fuel tank - St 3                      | 3,008.96                                   |
| Mountain View FPD                  | T-A; fuel and oil                            | 233.99                                     |
| Mountain View FPD                  | T-A; repairs                                 | 11,418.89                                  |
| A Path Forward                     | Counseling sessions                          | 160.00                                     |
| Restore Counseling                 | Counseling sessions                          | 250.00                                     |
| Asa Capsouto                       | Reimb- training registration fee             | 500.00                                     |
| Isabella Dean                      | Reimb - training registration fee            | 120.00                                     |
| DIRECTV                            | TV - St 3                                    | 86.99                                      |
| Metro Door Specialists             | Repaired doors at all stations               | 520.00                                     |
| US Bank                            | CC; monthly fees (Adobe Pro, Stamps.com,     | 13,868.38                                  |
|                                    | Ring Central), office/station/training/      |  |
|                                    | medical supplies, postage, cable TV, water & |  |
|                                    | sewer, high-speed internet, legal fees,      |  |
|                                    | apparel, conference registrations, airfare,  |  |
|                                    | hotel, SCBA repairs, Admin Day food & gift   |  |
|                                    | card, Election Day lunch, psychological      |  |
|                                    | evaluation, radiant heat repair, recognition |  |
|                                    | awards for board members, A-E steering       |  |
|                                    | wheel, seat belt, tires, oil change, tools   |  |
|                                    | (Marshall Fire), accountability tags         |  |
| Bearcom                            | Repair case on radio                         | 615.00                                     |
|                                    |  |  |

| Xcel Energy         | Utilities  | \$ | 7,485.07  |
|---------------------|--|----|-----------|
| Health Equity, Inc  | FSA administrative fees  | Ą  | 7,483.07  |
| US Bank             | Service fees   |    | 91.50     |
| Pinnacol Assurance  | Workers' compensation  |    | 10,330.00 |
| IRS                 | Assist Autorigation Assistant States (Fig. 2) Assistant Autoritation (Fig. 2) Assistant Autori |    | L         |
| PERA                | Medicare Hospital Insurance  |    | 4,738.38  |
|                     | Employer contribution – May  |    | 51,140.87 |
| PERACare            | Health insurance – May   |    | 55,297.19 |
| John Willson        | Wages  |    | 12,081.62 |
| Chris Mestas        | Wages  |    | 9,779.24  |
| Jackie Fry          | Wages  |    | 9,588.80  |
| Brian Jackson       | Wages  |    | 9,264.00  |
| Samiyyah Jackson    | Wages  |    | 8,131.24  |
| Shawn Stark         | Wages  |    | 9,449.60  |
| DeAnne Wixson       | Wages  |    | 3,668.80  |
| Emily Kircher       | Wages  |    | 5,081.60  |
| James Bage          | Wages  |    | 7,425.84  |
| Lance Bishop        | Wages  |    | 4,633.60  |
| Adam Bowler         | Wages  |    | 10,062.81 |
| Brian Brindisi      | Wages  |    | 7,211.92  |
| Christopher Bussard | Wages  |    | 7,278.30  |
| Asa Capsouto        | Wages  |    | 7,300.08  |
| Kyle Carlson        | Wages  |    | 5,661.84  |
| Elizabeth Chase     | Wages  |    | 6,743.12  |
| Casey Conrad        | Wages  |    | 7,737.26  |
| Codi Courtney       | Wages  |    | 8,450.46  |
| Andrea Crass        | Wages  |    | 5,923.88  |
| Isabella Dean       | Wages  |    | 6,815.44  |
| Thomas Gillis       | Wages  |    | 9,792.51  |
| Jesse Hickox        | Wages  |    | 7,666.62  |
| Nicholas Houston    | Wages  |    | 8,205.43  |
| Daniel Hunter       | Wages  |    | 7,741.06  |
| David Kabal         | Wages  |    | 5,105.60  |
| Brandon Kodey       | Wages  |    | 6,546.48  |
| McKinley Land       | Wages  |    | 11,526.38 |
| Cassidy Lear        | Wages  |    | 6,956.24  |
| Jillian Luebke      | Wages  |    | 7,150.96  |
| Khristian Lukianov  | Wages  |    | 7,071.94  |
| Grant Medina        | Wages  |    | 7,744.11  |
| Chris Melvin        | Wages  |    | 10,840.22 |
| Brett Miranda       | Wages  |    | 4,633.60  |
| Kyle Murray         | Wages  |    | 5,105.60  |
| Brian O'Mara        | Wages  |    | 6,815.44  |
| Victor Oliveira     | Wages  |    | 8,024.38  |
| Jason Rogers        | Wages  |    | 9,202.26  |
| Timothy Rossette    | Wages  |    | 12,662.00 |
| Brian Saxon         | Wages  |    | 8,667.82  |
| David Schlingmann   | Wages  |    | 3,475.20  |
| Diane Schroeder     | Wages  |    | 10,867.04 |
| Jeff Schuppe        | Wages  |    | 10,615.68 |
| Dustin Sieve        | Wages  |    |           |
| 2 doctri oleve      | wascs  |    | 8,462.88  |

| John Udden     | Wages                               | \$<br>10,072.00  |
|----------------|-------------------------------------|------------------|
| Nicolas Venot  | Wages                               | 5,661.84         |
| Andrew Welsh   | Wages                               | 5,985.96         |
| Chris Whitson  | Wages                               | 7,932.86         |
| Ben Carter     | 5/19/22 & 6/9/22 Board mtgs         | 150.00           |
|                | 5/19/22 & 6/9/22 Board mtgs, 6/2/22 | 225.00           |
| Ingrid Lechner | special mtg                         |                  |
|                | 5/19/22 & 6/9/22 Board mtgs, 6/2/22 | 225.00           |
| John Milanski  | special mtg                         |                  |
|                | 5/19/22 & 6/9/22 Board mtgs, 6/2/22 | 225.00           |
| Jim Dubay      | special mtg                         |                  |
| Wayne Varra    | 6/9/22 Board meeting                | <br>75.00        |
| TOTAL          |                                     | \$<br>573,602.82 |

Board member DuBay moved to approve payment of the bills. Board member Varra seconded, motion carried.

President Milanski recognized the passing of John Blakely, a retired Louisville firefighter.

Retired firefighter Clemenson asked if a group email can be created for our retired firefighters so they can receive information via email. Chief Willson will look into this.

Future agenda items include the audit, board manual, and 2023 budget. With no further business, it was moved and seconded to adjourn. Motion carried.

Respectfully submitted,

Jackie Fry, Secretary

# Financial Report

# **Louisville Fire Protection District Financial Report for Approval** August 11, 2022

# **General Fund**

| 01 | hec |      |   |
|----|-----|------|---|
|    | 200 | VID  | 7 |
|    | 100 | KIII | 2 |
|    |     |      |   |

| Checking:         | <del>-</del>            |  |                 |          |                            |
|-------------------|-------------------------|--|-----------------|----------|----------------------------|
|                   | Old Balance<br>Deposits | 6/30/2022  |                 | \$<br>\$ | 604,790.38<br>2,295,384.20 |
|                   |                         | June County Check  | \$ 2,209,414.60 |          |                            |
|                   |                         | Ambulance Transports                                       | 64,307.00       |          |                            |
|                   |                         | Ambulance Subscriptions                                    | 270.00          |          |                            |
|                   |                         | Interest   | 1.28            |          |                            |
|                   |                         | (Late Transport Payment)                                   |                 |          |                            |
|                   |                         | Medicare Hospital Insurance (Refund)                       | 5.98            |          |                            |
|                   |                         | City of Louisville<br>(Physician Advisor for PD)           | 5,000.00        |          |                            |
|                   |                         | Insurance Reimbursement<br>(Nozzles, tips - Marshall Fire) | 3,179.03        |          |                            |
|                   |                         | Murdochs<br>(Donation)                                     | 1,207.88        |          |                            |
|                   |                         | Fuel Tax Refund  | 272.80          |          |                            |
|                   |                         | Report Copies  | 16.50           |          |                            |
|                   |                         | Plan Reviews   | 11,709.13       |          |                            |
|                   | New Balance             |  |                 | \$       | 2,900,174.58               |
|                   | Disbursements           |  |                 | \$       | 2,318,998.67               |
|                   |                         | Bills  | \$ 815,452.53   |          |                            |
|                   |                         | Ambulance Transport Refunds                                | 3,546.14        |          |                            |
|                   |                         | US Bank General Fund Money                                 | 1,500,000.00    |          |                            |
|                   |                         | Market   |                 |          |                            |
|                   | New Balance             | 7/31/2022  |                 | \$       | 581,175.91                 |
| Reserve Fund:     |                         |  |                 |          |                            |
| (Includes Emerger | ncy Reserve)            |  |                 | \$       | 9,606,869.31               |
|                   | US Bank Money           | Market   | \$ 9,606,869.31 |          |                            |
| Other:            |                         |  |                 | \$       | 2,138,441.06               |
| o ther.           | Length of Service       | e Accounts   | \$ 89,979.52    | Ţ        | 2,130,441.00               |
|                   | Capital Reserve         | CARRONILI  | 2,048,461.54    |          |                            |

# **List of Accounts**

| LOUISVILLI           | E FIRE PROTECTION DISTRIC   | T LIST OF ACCO | UNTS - July   | 31 | , 2022        |
|----------------------|-----------------------------|----------------|---------------|----|---------------|
| Pension Fund Bond H  | oldings                     |                |               |    |               |
| Bank                 | Type of Account             | Interest Rate  | Maturity Date |    | Amount        |
| Wells Fargo Advisors | Money Market                |                | Daily         | \$ | 87,067.40     |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 2.47%          | 7/18/2035     |    | 68,164.50     |
| Wells Fargo Advisors | US Treasury Bonds           | 4.50%          | 2/15/2036     |    | 30,319.25     |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 4.300%         | 6/15/2037     | •  | 101,825.80    |
| Wells Fargo Advisors | Tenn Valley Authority Notes | 4.875%         | 1/15/2048     |    | 178,263.00    |
| Wells Fargo Advisors | Tenn Valley Authority Strip | 0.000%         | 7/15/2047     |    | 86,310.96     |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 3.125%         | 12/5/2033     |    | 119,480.40    |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 3.61%          | 3/9/2044      |    | 127,238.85    |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 3.00%          | 9/14/2037     |    | 228,647.50    |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 3.46%          | 3/9/2038      |    | 208,634.25    |
| Wells Fargo Advisors | Fed Home Loan Bank          | 2.625%         | 9/12/2025     |    | 89,386.20     |
| Wells Fargo Advisors | Tenn Valley Authority       | 5.25%          | 9/15/2039     |    | 75,207.32     |
| Wells Fargo Advisors | Federal Farm Credit Bank    | 3.15%          | 8/7/2034      |    | 286,435.00    |
|                      | Federal Agric Mortgage Corp |                |               |    |               |
| Wells Fargo Advisors | (medium term note)          | 1.72%          | 7/8/2030      |    | 89,585.00     |
|                      |                             |                | TOTAL         | \$ | 1,776,565.43  |
| Pension Fund Growth  | Fund                        |                |               | \$ | 354,993.00    |
| General Fund         |                             |                |               |    |               |
| Bank                 | Type of Account             | Interest Rate  | Maturity Date |    | Amount        |
| US Bank              | Money Market                |                | n/a           | \$ | 9,606,869.31  |
| US Bank              | Capital Reserve             |                | n/a           |    | 2,048,461.54  |
| US Bank              | Length of Service Awards    |                | n/a           |    | 89,979.52     |
|                      |                             |                | TOTAL         | \$ | 11,745,310.37 |

# **Performance Statistics**

# **Louisville Fire Department**

# Memo

To:

Chief Willson

From: Administration

Date:

08/01/2022

Re:

July Call Statistics



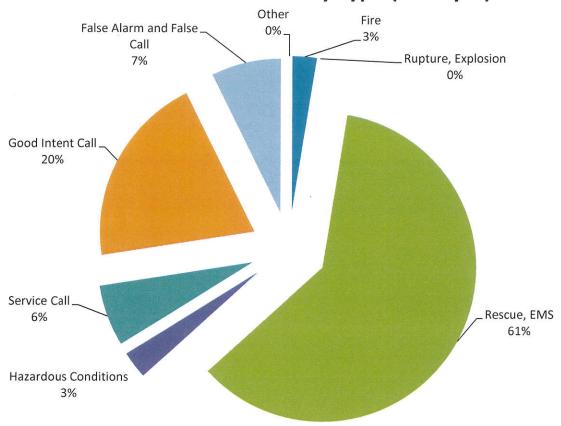
## Types / Number of Calls

|                                | July<br><u>2022</u> | July<br><u>2021</u> |
|--------------------------------|---------------------|---------------------|
| 100 Fire                       | 8                   | 9                   |
| 200 Rupture, Explosion         | 0                   | 0                   |
| 300 Rescue, EMS                | 190                 | 219                 |
| 400 Hazardous Conditions       | 9                   | 6                   |
| 500 Service Call               | 20                  | 25                  |
| 600 Good Intent Call           | 63                  | 80                  |
| 700 False Alarm and False Call | 23                  | 21                  |
| Total                          | 313                 | 360                 |

# **Total Number of Calls by Month**

|            | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Total |
|------------|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-------|
| Louisville | 361 | 281 | 299 | 310 | 307 | 341 | 313  |     |      |     |     |     | 2212  |

# LFPD Incident by Type (2022 ytd)





## CO - Louisville Fire Protection District Safety Cloud® Report

# **Driver Totals**

**Drivers Alerted** 

599

YTD 4,437 Lifetime 8.214

# **Incident Totals**

**Total Incidents** 

52

YTD 338 Lifetime 730 Average Time On-Scene

21.3 min

YTD 25.9 min Lifetime 24.2 min

# **Run Totals**

Total Runs

145

YTD 876 Lifetime 1,860 **Total Responding Time** 

529 min

YTD 4,375 min Lifetime 9,419 min Average Time-to-Scene

3.7 min

YTD 5.0 min Lifetime 5.1 min

### **Drivers Alerted**

Total drivers alerted; based on HAAS Alert enabled applications.

### **Total Incidents**

Total number of times at least one vehicle arrived on-scene with lights engaged for 2+ minutes.

### Average Time On-Scene

Average time duration per incident.

### Total Runs

Total times a vehicle was dispatched to an incident with lights engaged for at least 1+ minute.

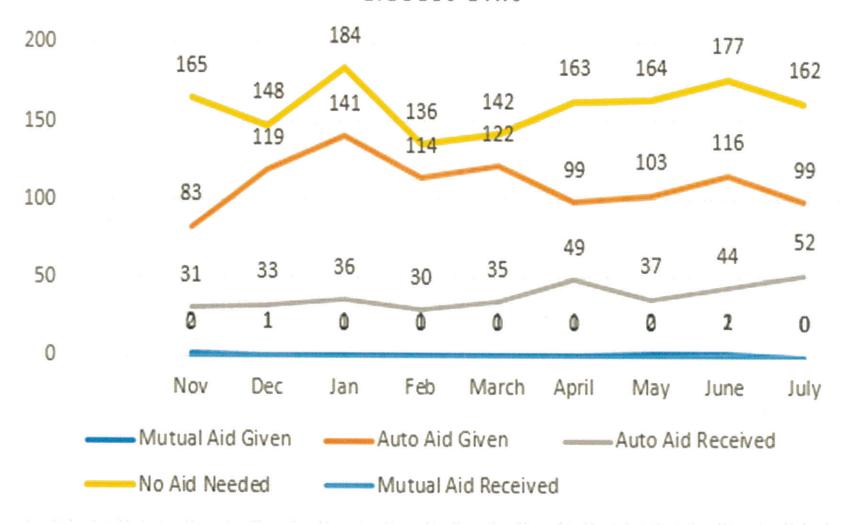
### Total Responding Time

Total time vehicles/apparatus spent traveling to dispatched calls with lights engaged.

### Average Time-to-Scene

Average time it took for dispatched vehicle to arrive on-scene.

# Closest Unit



# Volunteer Program Presentation

# LOUISVILLE FIRE PROTECTION DISTRICT



# **Volunteer Program Presentation**

**Subject**: Current and Future Volunteer Program

**Summary:** As part of the strategic plan, the volunteer program was to be reviewed. A committee made up of two Board Members, two Chief Officers, and up to four volunteers have been meeting over the last few months. Tonight we would like to present our proposal to the full Board.

Fiscal Impact: Currently funding the program at \$ 124,100

Recommendation: Discussion



# Louisville Fire Protection District LOUISVILLE, COLORADO

# **LFPD Volunteer Programs**

Proposal on Future State

# History & Culture



- Volunteers have been a part of the Louisville Fire Department since its formation in 1895. As the city has grown and evolved, so to has the departmental staffing model from 100% volunteer to 90%+ career staffing
- The role and structure of the volunteer program continues to develop to meet the needs of the department and best serve the citizens of Louisville.
- At the request of the Fire Chief, the following is a proposal to transform the program and maintain some semblance of a volunteer presence at Louisville Fire while maintaining a cost vs. benefit directive.
- "In today's fire response, time is our enemy. The faster we can complete fireground tasks, the faster we can provide a safer environment for ourselves and the community. The faster the fire goes out, the faster the danger to occupants goes away. The silver bullet to defeating the issue of time: We must sufficiently staff our engines so they can quickly and effectively accomplish their mission. NFPA 1710 recommends that each company be staffed with four firefighters, including a company officer..." National Fire Protection Association 2020 Edition

# Proposed Volunteer Structures



## **Reserve Program**

- Provide a 4<sup>th</sup> volunteer member to a career staffed engine crew as needed (coverage for vacation/sick leave)
- Open recruitment of those who have full certifications already (FF1, EMT, HazMat Ops)
  - Ideal recruitment from community college programs upon completion of fire degree
- Reservist assigned to a career shift (A/B/C Shift)
- Use a crew-based task book to learn the Louisville Skills and Tactics in place of a Louisville Fire Academy
- Shift Requirements: Minimum Eighteen (24) hour crews per year
  - 6-12 people would provide 2-4 per A/B/C shift throughout the year
- 24-hour stipend of \$480 (Total Compensation not to exceed 20% of entry level firefighter)
  - $\circ$  Maximum \$13,200 per year = 27.5 24-hours shifts

# **Traditional Program**

- Provide a 3<sup>rd</sup> volunteer staffed engine one or two nights a week to increase coverage and provide support and relief to career staffed engines
  - Comprised of existing volunteer members only (no new recruitment)
- All Volunteers must meet training requirements, keeping parity with career staff
- Engineer/OIC positions must have same qualifications/certifications as career staff
- Shift Requirement: Minimum thirty-six (12) hour shifts per year
- 12-hour shift stipend of \$240 (Total Compensation not to exceed 20% of entry level firefighter)
  - o Maximum \$13,200 per year = 55 12-hour shifts

# Evaluation



# **Opportunities**

- Similar Coverage at a reduced cost
- · Flexibilty to float where the staffing needs are
- Call support for career engines
- Maintain a culture of volunteerism
- Future Career Hiring Pool
- Additional support for community events
- Allow space for career development
- Additional resources for catastrophic events/MCI (ex. Marshall Fire)
- New people and new energy for department
- Can staff up reservists quickly without a long term commitment
- · Allows more flexibility for career staff PTO
- As LFPD needs expand, the reservist program can expand to help meet needs

### **Obstacles**

- Value for effort
- Management of Volunteer program
- Training new staff
- Uncertain shift availability
- Shorter term tenures
- Finding the reservists
- Providing training opportunities

# Operating Costs - ENTRY LEVEL FIRE FIGHTER



### **TRADITIONAL - CURRENT**

| Min crews               | 48         |
|-------------------------|------------|
| Crew hours              | 12         |
| Total Hours             | 576        |
| First Year Costs        |            |
| Soft Goods/Station      |            |
| gear                    | \$200.00   |
| PPE (one time cost)     | \$1,400.00 |
| LOSAP                   | \$1,889.00 |
| Stipend per crew = \$75 |            |
| Annual min stipend (48  |            |
| crews)                  | \$3,600.00 |
| Benefits                | \$1,760.00 |
| Total Compensation      | \$8,849.00 |
| Compensation per hour   | \$15.36    |

### **TRADITIONAL - NEW**

| Min crews                | 36          |
|--------------------------|-------------|
| Crew hours               | 12          |
| Total Hours              | 462         |
| First Year Costs         |             |
| Soft Goods/Station       |             |
| gear                     | \$200.00    |
| PPE (one time cost)      | \$1,400.00  |
| Stipend per crew = \$240 |             |
| Annual min stipend (36   |             |
| crews)                   | \$8,640.00  |
| Benefits                 | \$1,760.00  |
| Total Compensation       | \$12,000.00 |
| Compensation per hour    | \$27.70     |

## **RESERVIST - NEW**

| Min crews  | 18          |
|--|-------------|
| Crew hours   | 24          |
| Total hours  | 432         |
| First Year Costs                                   |             |
| Soft Goods/Station gear                            | \$200.00    |
| PPE (one time cost)                                | \$1,400.00  |
| Stipend per crew = \$480<br>Annual min stipend (18 |             |
| crews)   | \$8,640.00  |
| Benefits   | \$1,760.00  |
| Total Compensation                                 | \$12,000.00 |
| Compensation per hour                              | \$27.70     |

### **CAREER**

| Min crews   | 61           |
|---|--------------|
| Crew hours  | 48           |
| Total hours   | 2928         |
| First Year Costs  |              |
| Soft Goods/Station gear   | \$1,200.00   |
| PPE (one time cost)<br>Annual entry level FF salary =<br>\$66,000 | \$2,855.00   |
| Annual entry level FF<br>w/benefits                               | \$115,000.00 |
| Total Compensation  | \$119,055.00 |
| Compensation per hour   | \$40.66      |
| Total Compensation  Compensation per hour                         | /cre.cr.co   |

All volunteer benefits Include: PERA, Life Insurance, Accident Death Benefits, Workman's Comp.

Not included in career breakdown: Professional Development, accelerating compensation (~10% per year) and other employment related costs.

Changed Tradition and Reserve Titles slightly.
Brad Bennett, 2022-08-03T17:42:26.454 BB0

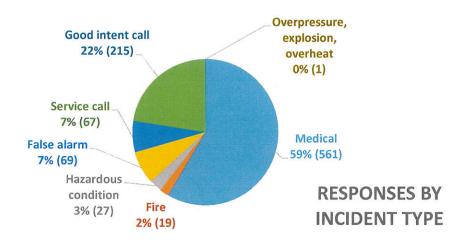
# EMS Quarterly Clinical Summary Second Quarter 2022

# Louisville Fire Protection District

# EMS Division QUARTERLY CLINICAL SUMMARY Second Quarter 2022



# **Response Volume**

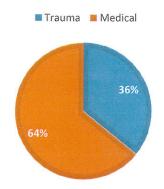


For the second quarter, there were 561 medical responses. This does not include blood draws and lift assists. It does include engine-only response on a medical call as automatic or mutual aid.

The average total response time\* for an LFPD ambulance on emergent medical calls within Louisville was 8:27 minutes – 8:18 minutes for 2721 and 8:40 minutes for 2722. The 90<sup>th</sup> percentile total response time\* on emergent medical calls within Louisville was 11:01 minutes -- 10:20 minutes for 2721 and 11:28 minutes for 2722.

\*Average total response time reflects the measurement of the time that elapsed between when someone called 911 and when an ambulance arrived on scene. Similarly, the 90<sup>th</sup> percentile total response time clock begins when the call comes in to dispatch. (90<sup>th</sup> percentile means that 90 percent of responses fit within this measure.)

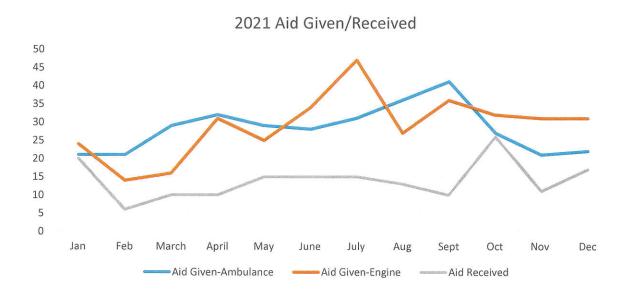


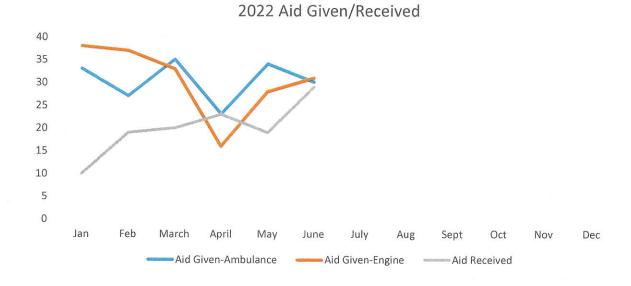


There were 291 medical incidents and 162 trauma incidents resulting in a LFPD patient care report, not including auto-aid engine-only responses. Of the trauma incidents, 23 were motor-vehicle related.

## **Automatic Aid on EMS Incidents**

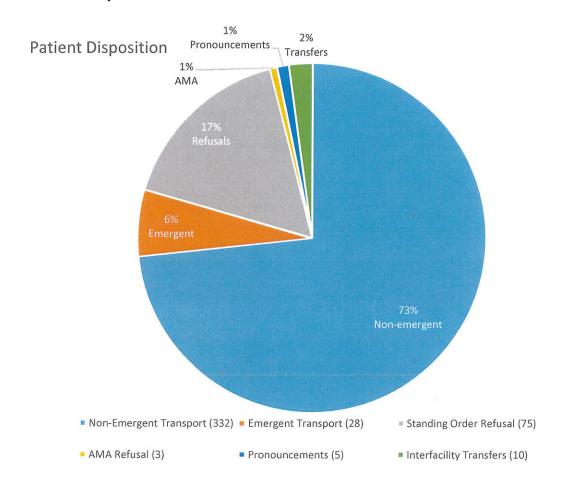
Last year provided for reference:





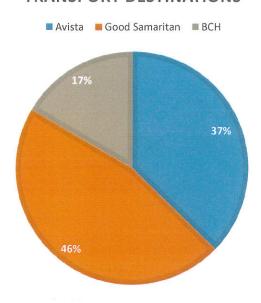
There were 87 EMS incidents (including MVC's) in which an LFPD ambulance responded into another agency's district -- 66 for 2721 and 21 for 2722. There were 71 EMS incidents (including MVC's) in which another agency's unit(s) responded into Louisville under automatic aid.

# **Patient Disposition**



# **Transport Information**

### TRANSPORT DESTINATIONS



Patients were transported to the following destinations: Good Samaritan-161, Avista-130, BCH-58, Other-21. This includes automatic aid given and multiple-patient incidents. The total number of transports was 370.

Other medical centers that received patients:

Children's Hospital North - 9

UC Health Longs Peak - 1

UC Health Broomfield - 1

Centennial Peaks (transfers) -- 10

There were no calls in which a helicopter was utilized on scene.

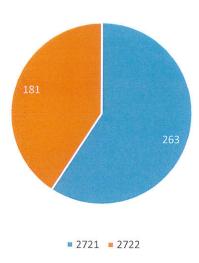
There were 28 emergent returns, which was 7.5% of the transport volume.

# **EMS Calls By Ambulance**

2722 is housed at LFPD Station 2. 2721 is housed at LFPD Station 1.

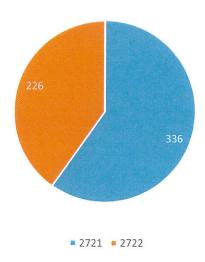
Ten refusals were handled by LFPD engines in the second quarter – five by 2702, five by 2703.





NOTE: Following the Marshall Fire, 2722's EMS calls dropped significantly, as a percentage of total.

Total Calls By Ambulance



### **CALL STATS**

Cardiac arrests – 5. Two treated and transported, three pronounced in the field. There were two standing-order pronouncements in which resuscitation was not attempted.

STEMI alert - 1

Stroke alerts -- 12

Sepsis alert -- 1

Full trauma activations - 3

Limited trauma activations - 10

# **CARES Referral Summary\***

| Reporting:  |    |
|---|----|
| Total quarterly CARES referrals                       | 27 |
| Total different people with documented needs          | 23 |
| Number of different providers completing reports      | 14 |
| Documented needs:                                     |    |
| Slip/trip hazards                                     | 6  |
| Mental/behavioral health needs                        | 2  |
| Assistance with medical equipment/medications         | 4  |
| Mobility issues                                       | 9  |
| Transportation needs (doctor visits)                  | 1  |
| Repeated calls for same complaint not being addressed | 0  |
| Needs help with daily living                          | 10 |
| Repeated falls  | 13 |
| Non-health related needs (smoke alarms, etc.)         | 1  |
| Difficulty accessing home                             | 2  |
| Hoarder conditions                                    | 3  |

<sup>\*</sup>Since the CARES program remains in development stage, referrals were collected for informational purposes only. The data collection will help create a program that addresses community needs.

# **A**udit

# County Ballot Question

# **Draft Ballot Measures**

Please note that a 0.1% sales tax is a penny on ten dollars.

### Wildfire Mitigation

A proposal to establish a 0.1% countywide sales and use tax for the purpose of funding countywide wildfire mitigation efforts to proactively address the increasing risk of climate-driven wildfires in two programmatic areas. The first is to conduct strategic forest and grassland management projects (using Fireshed partnerships) to reduce the risk of catastrophic wildfire, protect water supplies and create more resilient forest and grassland ecosystems. The second is to help residents in the mountains and plains prepare for wildfires by making homes more fire resistant using community partnerships, individual technical assistance, and rebates through programs like Wildfire Partners.

COUNTY ISSUE 1[] (Countywide Wildfire Mitigation Sales and Use Tax and Revenue Change): SHALL BOULDER COUNTY TAXES BE INCREASED \$11 MILLION ANNUALLY (FIRST FULL FISCAL YEAR DOLLAR INCREASE IN 2023) BY IMPOSING AN ADDITIONAL SALES AND USE TAX OF 0.10% FOR THE PURPOSE OF FUNDING WILDFIRE MITIGATION EFFORTS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: STRATEGIC FOREST AND GRASSLAND MANAGEMENT PROJECTS TO REDUCE THE RISK OF CATASTROPHIC WILDFIRE, PROTECT WATER SUPPLIES. AND FOSTER RESILIENT ECOSYSTEMS; COMMUNITY PARTNERSHIPS AND PROGRAMS TO HELP RESIDENTS PREPARE FOR WILDFIRES, CREATE DEFENSIBLE SPACE AROUND HOMES, MAKE HOMES MORE FIRE RESISTANT, AND PROVIDE TECHNICAL ASSISTANCE AND REBATES TO HOMEOWNERS; FIRE MITIGATION STAFFING; AND OTHER PROJECTS TO PROACTIVELY ADDRESS THE INCREASING RISK OF CLIMATE-DRIVEN WILDFIRES: AND SHALL THE REVENUES AND THE EARNINGS ON THE INVESTMENT OF THE PROCEEDS OF SUCH TAX, REGARDLESS OF AMOUNT, CONSTITUTE A VOTER APPROVED REVENUE CHANGE: ALL IN 2 ACCORDANCE WITH BOARD OF COUNTY COMMISSIONERS' RESOLUTION NO. 2022-050?

### **Emergency Services**

A proposal to establish a 0.1%, declining to 0.05% after five years, countywide sales and use tax for the purpose of funding emergency services, including: facility, equipment, capital, and operational costs of search and rescue organizations; funding for the capital needs of fire departments in mountainous and rural areas; ambulance services in areas not covered by municipal ambulance services; wildland firefighting staffing; and other projects and services to address the need for emergency services and public safety in unincorporated Boulder County.

COUNTY ISSUE 1[] (Emergency Services Sales and Use Tax and Revenue Change): SHALL BOULDER COUNTY TAXES BE INCREASED \$11 MILLION ANNUALLY (FIRST FULL FISCAL YEAR DOLLAR INCREASE IN 2023) BY IMPOSING AN ADDITIONAL 0.10% COUNTY-WIDE SALES AND USE TAX, DECLINING TO 0.05% AFTER DECEMBER 31,

2027, FOR THE PURPOSE OF FUNDING EMERGENCY SERVICES IN BOULDER COUNTY, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: CAPITAL, INCLUDING FACILITIES AND EQUIPMENT, AND OPERATIONAL COSTS OF SEARCH AND RESCUE ORGANIZATIONS; SUPPLEMENTAL FUNDING FOR THE NEEDS OF FIRE DEPARTMENTS IN MOUNTAINOUS AND RURAL AREAS; AMBULANCE SERVICES IN AREAS NOT COVERED BY MUNICIPAL OR FIRE DISTRICT AMBULANCE SERVICES; WILDLAND FIREFIGHTING STAFFING; AND TRAIL AND TRAILHEAD SAFETY SERVICES; AND SHALL THE REVENUES AND THE EARNINGS ON THE INVESTMENT OF THE PROCEEDS OF SUCH TAX, REGARDLESS OF AMOUNT, CONSTITUTE A VOTER APPROVED REVENUE CHANGE; ALL IN ACCORDANCE WITH BOARD OF COUNTY COMMISSIONERS' RESOLUTION NO. 2022-052?

#### Transportation

A proposal to extend the existing 0.1% countywide transportation sales and use tax for the purpose of continuing to fund multimodal transportation needs, including safety improvements to roads, regional trails and commuter bikeways, transit, regional corridors, and community mobility programs. The county's <u>Transportation Master Plan (TMP)</u> provides a blueprint for Boulder County's transportation system improvements for the next 25 years, including projects, programs and services throughout the county and to serve people using all modes of travel. Learn more about the <u>existing Boulder County Transportation Sales</u> Tax.

COUNTY ISSUE 1[] (Transportation Sales and Use Tax Extension and Revenue Change): WITH NO INCREASE IN ANY COUNTY TAX, SHALL THE COUNTY'S EXISTING 0.10% SALES AND USE TAX FOR TRANSPORTATION IMPROVEMENTS BE EXTENDED FOR THE PURPOSES OF ROAD AND BRIDGE IMPROVEMENTS, TRANSPORTATION SAFETY IMPROVEMENTS, COMMUTER AND RECREATIONAL BIKE PATHS AND TRAILS, TRANSIT CAPITAL IMPROVEMENTS AND EQUIPMENT, TRANSIT OPERATIONS AND MAINTENANCE, TRANSPORTATION DEMAND MANAGEMENT, AND COMMUNITY MOBILITY PROGRAMS; AND SHALL THE EARNINGS ON THE INVESTMENT OF THE PROCEEDS OF SUCH TAX CONSTITUTE A VOTER-APPROVED REVENUE CHANGE; ALL IN ACCORDANCE WITH BOARD OF COUNTY COMMISSIONERS' RESOLUTION NO. 2022-048?

## Fire Marshal's Report

#### **Monthly Report for August 2022**

- 53 Business inspections completed for the month, 70% for the year.
- Tenant finish plan review for 486 So Pierce #E (Solid Power, H-2 Occupancy).
- Fire sprinkler plan review for 10187 Isabelle Rd (Nassar Residence).
- Fire sprinkler final inspection at 486 So Pierce Ave (Solid Power).
- New building plan review for 602 Taylor Ave (Motherlode Building).
- Tenant finish plan review for 1450 Infinite Dr #114 (Infinite Labs).
- Tenant finish plan review for 1450 Infinite Dr #115 (Infinite Labs).
- Tenant finish plan review for 1450 Infinite Dr #122 (Infinite Labs).
- Fire sprinkler plan review for 732 Main St (Melting Pot).
- Fire sprinkler rough inspection at 988 Dillon RD (DJ's Watering Hole).
- Fire sprinkler rough inspection at 1886 Prairie Way (Trellemborg).
- Meet with the general contractor at 988 Dillon rd regarding fire riser issues at his building (988 Dillon RD).
- Fire alarm final inspection at 2051 Dogwood Cir (ICR).
- Fire sprinkler rough inspection at 939 Dillon RD (McDonalds).
- Fire sprinkler plan review for 1797 Boxelder (AquaHdrex).
- Attend board meeting.
- Fire sprinkler plan review for 1100 Spruce St (Private Residence).
- Review planning referral for a beer garden at 1071 Courtesy RD.
- Review planning referral for Coal Creek Station submittal #3.
- Home safety inspection at 517 Grant Ave.
- Fire sprinkler rough and hydro at 1350 96<sup>th</sup> St (Boulder Innovation).
- Final fire sprinkler inspection at 213 Roosevelt (Private Residence).
- Fire sprinkler rough inspection at 939 Dillon RD (Kitchen area only)(McDonalds).
- Development Review Committee meeting.
- Meeting with Roger Parker, Lafayette's Fire Marshal.
- Fire sprinkler rough and hydro for 769 CTC Blvd (Exceter).
- Fire sprinkler rough inspection at 1886 Prairie (Trellemborg).
- Pre-app meeting for a new project at 1320 S 96<sup>th</sup> St.
- Fire pump test at 1350 So 96<sup>th</sup> St (Bolder Innovations).
- Review planning referral for Redtail 4<sup>th</sup> submittal.
- Fire sprinkler rough and Hydro at 939 Dillon RD (McDonalds).
- Tenant finish plan review for 902 Grant Ave (St. Louis Catholic Church).
- Fire sprinkler rough inspection at 315 East St (Clementine Townhomes).
- Fire sprinkler rough inspection at 327 East St (Clementine Townhomes).
- Fire sprinkler rough inspection at 339 East St (Clementine Townhomes).
- DRC meeting for Redtail final Plat.

- Fire sprinkler final inspection at 1388 Snowberry Lane (Private residence).
- Review planning referral for 1753 Boxleder St (Tendeg).
- Fire alarm final inspection at 939 Dillon RD (McDonalds).
- Follow up with fire alarm issues at 1331 Hecla, 1171 Dillon RD and 575 McCaslin Blvd.
- Fire pump test and fire sprinkler final inspection at 769 CTC Blvd.
- Final inspection at 939 Dillon RD (McDonalds).
- Development Review Committee meeting.
- Fire sprinkler rough inspection at 1797 Boxelder Rd (AquaHydrex).
- Safety talk for the seniors at the Louisville Senior Center.
- Flow test for 984 Arapahoe Cir (Private residence).
- Cooking hood plan review for 640 Main St (Cultivate Kitchen).
- Review Planning referral 2<sup>nd</sup> submittal for 578/632 So Pierce (Apature).
- General office and field work.

## Bills

| Louisville Fire Prot   | ection District - Bills For Approval – August 11, 2   | 022         |
|--|---|-------------|
| Equipment Savers   | Filled fuel tank - St 3   | \$ 3,884.70 |
| Restore Counseling   | Counseling sessions   | 250.00      |
| Cahill & Associates PC   | Audit   | 4,200.00    |
| Hi-Tech Appliance Inc  | Washer & Dryer diagnostics - St 1   | 150.00      |
| Galls  | Pants   | 577.24      |
| Colo Div-Fire Safety & Control   | Exam  | 30.00       |
| TLS Emergency Equipment  | Name bar  | 18.09       |
| Product Research Gear LLC  | Helmets   | 12,471.00   |
| Mountain View FPD  | E-C; repairs, oil   | 9,177.06    |
| Shawn Stark  | Reimb - ImageTrend conference expenses  | 672.54      |
| Frontier Business Products   | Color copy overages   | 302.09      |
| NFPA   | Membership renewal  | 175.00      |
| Division of Oil and Public Safety  | Storage tank registrations  | 210.00      |
| Professional Services  | Window cleaning   | 1,425.00    |
| Service Experts  | Annual service agreements - all stations  | 2,250.00    |
| ROI Fire & Ballistics Equipment  | Smoke machine, liquid smoke   | 3,618.00    |
| Shift Calendars  | 2023 Shift calendars  | 194.04      |
| Isabella Dean  | Reimb - boots   | 622.96      |
| The street of th |   |             |
| Verizon Wireless   | Cell phone service  | 1,329.54    |
| Roth Medical   | Oxygen replacement tanks  | 270.00      |
| Green Valley Lawn Service  | Lawn maintenance  | 1,450.00    |
| Western Disposal   | Trash removal   | 500.50      |
| Colo Div-Fire Safety & Control   | Fire & EMS instructor renewal   | 20.00       |
| A Path Forward   | Counseling session  | 80.00       |
| Jason Rogers   | Reimb - webinar registration  | 99.00       |
| Eric Berger  | Reimb - webinar registration  | 99.00       |
| David Kabal  | Reimb - class registration  | 95.00       |
| Xcel Energy  | Utilities   | 3,197.99    |
| WEX Bank   | Fuel - fleet  | 2,079.09    |
| CertaPro Painters of Boulder   | Painted St 2 bay & St 3 tower   | 6,259.35    |
| Galls  | Boots, shirts, pants, hat, patches  | 973.32      |
| University Auto Supply   | Trufuel, car wash, tire care, floor dry, DEF, vehicle charger, windshield washer fluid, batteries | 717.77      |
| Home Depot   | Plug connector, bucket & lid, broom, hard hat, vest, & flashlight                                 | 119.98      |
| LifeAssist   | Medical supplies  | 1,405.32    |
| BearCom  | Annual PMs, reprogramming   | 3,900.00    |
| Foster Emergency Medicine  | Medical direction   | 6,368.75    |
| Sport & Fitness  | Roller cover, safety stop   | 171.90      |
| ViaTek   | PC/network support, managed services  | 2,004.60    |
| Dustin Sieve   | Reimb - conference registration   | 495.00      |
| Timothy Rossette   | Reimb - workshop registration, lumber   | 744.84      |
| Timothy Rossette   | Tuition reimbursement   | 970.00      |
| Bound Tree Medical   | Medical supplies  | 115.20      |
| Grammarly  | Subscription renewal  | 2,610.00    |
| CFS Inspections  | Ladder tests, sensors   | 2,746.00    |
| Mountain View FPD  | E-B; repairs  | 11,572.73   |
| DIRECTV  | TV - St 3   | 86.99       |
| Teleflex   | Medical supplies  | 554.87      |
| Municipal Emergency Services   | Foam, nozzles, tips   | 3,179.03    |
| widilicipal Emergency Services   | i dam, nozzies, ups   | 3,179.0     |

| US Bank                  | CC; monthly fees (Adobe Pro, Stamps.com, Ring Central), office/station/training/medical supplies, postage, cable TV, water & sewer, high-speed internet, legal fees, apparel, vehicle repairs, oil changes, apparel, alterations & screen printing, emissions test, fitness equip preventative maintenance, radio repair, lunch meetings, shipping, NAFI renewal, CORHIO health exchange network - EMS fee | \$<br>15,919.96 |
|--------------------------|--|-----------------|
| Health Equity, Inc       | FSA administrative fees  | 71.00           |
| US Bank                  | Service fees   | 90.40           |
| Colorado State Treasurer | Unemployment tax   | 1,976.23        |
| Pinnacol Assurance       | Workers' compensation  | 10,330.00       |
| IRS                      | Medicare Hospital Insurance  | 7,440.62        |
| PERA                     | Employer contribution – June   | 52,204.24       |
| PERACare                 | Health insurance – June  | 55,297.19       |

# **Budget Report**

#### Revenue Collected in 2022 Through 7/31/22

| Source  | Amount             |  |
|---|--------------------|--|
| Property Taxes - General Fund & TIF                                   | \$<br>8,061,506.42 |  |
| Ambulance Transports/Subscriptions                                    | \$<br>431,006.20   |  |
| Plan/Permit Fees  | \$<br>51,846.13    |  |
| Grants  | \$<br>5,715.50     |  |
| Misc - Copies, CPR Fees, Donations,<br>Work Comp Dividend/Fire Relief | \$<br>35,961.72    |  |
| Refunds/Reimbursements  | \$<br>133,101.44   |  |
| TOTAL   | \$<br>8,815,190.66 |  |

#### LFPD Budget Report - July 2022

|  |  |    |   | Pro  | 2022<br>udgeted<br>perty Tax<br>evenue | Actual<br>PropertyTax<br>Revenue -<br>Last Month | Actual<br>PropertyTax<br>Revenue<br>Y-T-D | Difference          |                      |   |                                     |
|--|--|----|---|------|--|--|---|---------------------|----------------------|---|-------------------------------------|
| Genera   | al Fund Property Tax Revenue             |    |   | \$   | 8,210,479                              | \$ 2,209,415                                     | \$ 7,965,453                              | 97.0%               |                      |   |                                     |
| Acct#  |  |    | Amount<br>Remaining<br>6/30/22              | E    | July<br>xpenses                        | August<br>Expenses                               | September<br>Expenses                     | October<br>Expenses | November<br>Expenses | December<br>Expenses                    | Amount<br>Remaining                 |
|  | Labor -Chief, Finance, HR,<br>Admin Asst |    |   |      |  |  |   |                     |                      | 110000000000000000000000000000000000000 |                                     |
| 5010   | (Fully-burdened)                         | •  | 299,526.18                                  | ¢ (  | 31 724 01                              |  |   |                     |                      |   | ¢ 007.004.07                        |
| 5010   | Labor - Board members                    | \$ | 299,020.18                                  | Φ (  | 61,724.91                              |  |   |                     |                      |   | \$ 237,801.27                       |
| 5010   | (Fully-burdened)                         | \$ | 4,258.52                                    | \$   | 344.20                                 |  |   |                     |                      |   | ¢ 2.044.20                          |
|  | Consultant Fees                          | \$ | 19,700.00                                   | \$   | 344.20                                 |  |   |                     |                      |   | \$ 3,914.32<br>\$ 19,700.00         |
| 5021   | Legal Fees                               | \$ | 11,816.65                                   | \$   | 1,155.85                               |  |   |                     |                      |   |                                     |
|  | Accounting/Audit                         | \$ | 16,775.00                                   | \$   | 4,200.00                               |  |   |                     |                      |   | \$ 10,660.80                        |
| 5023   | Election                                 | \$ | (1,486.17)                                  |      | 4,200.00                               |  |   | •                   |                      |   | \$ 12,575.00<br>\$ (1,486.17        |
| 5024   | County Treasurer's Fees                  | \$ | 5,145.49                                    | Ψ    |  |  |   |                     |                      |   |                                     |
| 5051   | Office Supplies                          | \$ | 2,338.76                                    | \$   | 208.14                                 |  |   |                     |                      |   | \$ 5,145.49                         |
| 5052   | Postage                                  | \$ | 1,273.48                                    | \$   | 305.54                                 |  |   |                     |                      |   | \$ 2,130.62<br>\$ 967.94            |
| 5053   | Printing & Publishing                    | \$ | 4,338.87                                    | \$   | 194.04                                 |  |   |                     |                      |   | \$ 4,144.83                         |
|  | Furniture                                | \$ | 2,000.00                                    | \$   | 134.04                                 |  |   |                     |                      |   |                                     |
|  | Subscriptions & Dues                     | \$ | 475.98                                      | \$   |  |  |   | _                   |                      |   | \$ 2,000.00<br>\$ 475.98            |
|  | Fire Chief's Expenses                    | \$ | 1,330.00                                    | \$   |  |  |   |                     |                      |   |                                     |
| 6121   | Contingency                              | \$ | 3,957.60                                    | \$   | 336.56                                 |  |   |                     |                      |   | \$ 1,330.00                         |
|  | Contingency for Pension Fund             | \$ | 3,937.00                                    | \$   | 330.30                                 |  |   |                     |                      |   | \$ 3,621.04                         |
| 0120   | Contingency for Ferision Fund            | φ  |   | Φ    |  |  |   |                     |                      |   | \$ -                                |
|  | TOTAL                                    | \$ | 371,450.36                                  | \$ 6 | 68,469.24                              | \$ -   | \$ -                                      | \$ -                | \$ -                 | \$ -                                    | \$ 302,981.12                       |
| Acct # 5071  | FLEET MAINTENANCE Repairs & Maintenance  | \$ | Amount<br>Remaining<br>6/30/22<br>71,608.13 |      | July<br>xpenses<br>26,406.34           | August<br>Expenses                               | September<br>Expenses                     | October<br>Expenses | November<br>Expenses | December<br>Expenses                    | Amount<br>Remaining<br>\$ 45,201.79 |
| 5071   | Compressor Air Tests/Maint               | \$ | 9,475.35                                    | \$   | _0,700.04                              |  |   |                     |                      |   |                                     |
| 5073   |  | \$ | 9,751.57                                    |      | 5,974.50                               |  |   |                     |                      |   | + 0,110,00                          |
|  | Oil & Lubrication                        | \$ | 2,128.39                                    | \$   | 119.28                                 |  |   | -                   |                      | -                                       | \$ 3,777.07                         |
|  | Tires & Accessories                      | Ψ  | 4,140.61                                    | 1000 | 113.20                                 |  |   |                     |                      |   | \$ 2,009.11                         |
| A Company of the Comp | Emerg Repairs & Contingency              | \$ | 9,625.00                                    |      | 210.00                                 |  |   |                     |                      |   | \$ 4,140.61                         |
| 5121   | Emerg Repairs & Contingency              | φ  | 9,025.00                                    | φ    | 210.00                                 | -  |   |                     |                      |   | \$ 9,415.00                         |
|  | TOTAL                                    | \$ | 106,729.05                                  | \$ 3 | 32,710.12                              | \$ -   | \$ -                                      | \$ -                | \$ -                 | \$ -                                    | \$ 74,018.93                        |

| Acct # | PREVENTION  |    | Remaining<br>6/30/22           | E  | July<br>Expenses | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses | F  | Amount<br>Remaining |
|--------|---|----|--------------------------------|----|------------------|--------------------|-----------------------|---------------------|----------------------|----------------------|----|---------------------|
|        | Labor-Fire Marshal, Inspector   |    |                                |    |                  |                    |                       |                     |                      |                      |    |                     |
| 5010   | (Fully-burdened)  | \$ | 156,936.64                     | \$ | 28,488.32        |                    |                       |                     |                      |                      | \$ | 128,448.32          |
| 5077   | Uniform Allowance   | \$ | 880.01                         | \$ | 52.47            |                    |                       |                     |                      |                      | \$ | 827.54              |
| 5082   | Dues & Subscriptions  | \$ | 150.00                         | \$ | 65.00            |                    |                       |                     |                      |                      | \$ | 85.00               |
| 5085   | Fire Prevention Week  | \$ | 1,200.00                       | \$ | -                |                    |                       |                     |                      |                      | \$ | 1,200.00            |
| 5085   | Smoke Detectors   | \$ | (710.00)                       | \$ | =                |                    |                       |                     |                      |                      | \$ | (710.00             |
| 5085   | Equipment   | \$ | (689.00)                       | \$ | -                |                    |                       |                     |                      |                      | \$ | (689.00)            |
| 5085   | New Code Books  | \$ | 2,900.00                       | \$ | -                |                    |                       |                     |                      |                      | \$ | 2,900.00            |
| 5085   | Knox Boxes  | \$ | 22,939.37                      | \$ | -                |                    |                       |                     |                      |                      | \$ | 22,939.37           |
| 5085   | NFPA Craig 1300   | \$ | -                              | \$ | -                |                    |                       |                     |                      |                      | \$ | -                   |
|        | TOTAL   | \$ | 183,607.02                     | \$ | 28,605.79        | \$ -               | \$ -                  | \$ -                | \$ -                 | \$ -                 | \$ | 155,001.23          |
| Acct#  | TRAINING  |    | Amount<br>Remaining<br>6/30/22 | E  | July<br>Expenses | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses | F  | Amount<br>Remaining |
|        | Labor-Captains  |    |                                |    |                  |                    |                       |                     |                      |                      |    |                     |
| 5010   | (Fully-burdened)  | \$ | 182,236.39                     | \$ | 35,405.01        |                    |                       |                     |                      |                      | \$ | 146,831.38          |
| 5081   | Training  | \$ | 45,051.70                      | \$ | 7,886.17         |                    |                       |                     |                      |                      | \$ | 37,165.53           |
| 5004   | Scholarship/Career Tuition  |    |                                |    |                  |                    |                       |                     |                      |                      |    |                     |
|        | Reimb   | \$ | 9,540.00                       | \$ | _                |                    |                       |                     |                      |                      | \$ | 9,540.00            |
| 5082   | Member Dues   | \$ | 300.00                         | \$ | 175.00           |                    |                       |                     |                      |                      | \$ | 125.00              |
|        | TOTAL   | \$ | 237,128.09                     | \$ | 43,466.18        | \$ -               | \$ -                  | \$ -                | \$ -                 | \$ -                 | \$ | 193,661.91          |
|        | LOGISTICS/BUILDINGS & GROUNDS   |    | Amount<br>Remaining<br>6/30/22 | Е  | July<br>Expenses | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses | F  | Amount<br>Remaining |
| 5031   | Building Maintenance/Repairs Kitchen Supplies/Appliance Replacement \$1,200 | \$ | 18,486.65                      | \$ | 13,176.64        |                    |                       |                     |                      |                      | \$ | 5,310.01            |
|        | Bay Door Maint/Repair -<br>\$3,000  | -  |                                |    |                  | [1.4.1             |                       |                     |                      |                      | \$ |                     |
|        | Building Maint/Repairs - \$50,000   | -  | -                              |    |                  |                    |                       |                     |                      | +                    | \$ |                     |
|        | Gym Equipment - \$3,700   |    |                                |    |                  |                    |                       |                     |                      | -                    | \$ | _                   |
|        | Emerg Generator PM - \$1,900  |    |                                |    |                  |                    |                       |                     |                      |                      | Ψ  |                     |
| 5032   | Utilities-Gas, Elec, Phone, Water   | \$ | 72,297.12                      | \$ | 5,582.30         |                    |                       |                     |                      | -                    | \$ | 66,714.82           |
|        | Gas/Elec - \$50,000   | 1  |                                |    | and the second   |                    |                       |                     |                      |                      | \$ | -                   |
|        | Station Phones, High speed internet - \$30,000                              |    |                                |    |                  |                    |                       |                     |                      |                      |    |                     |
|        | Cell Phones - \$17,000  | -  |                                |    |                  |                    | -                     |                     |                      |                      | \$ | -                   |
|        | Water - \$15,000  |    |                                |    |                  |                    |                       |                     |                      |                      | Φ  |                     |

|              | LOGISTICS/BUILDINGS<br>& GROUNDS continued                     |      | Amount<br>Remaining<br>6/30/22 |    | July<br>Expenses   | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses | F    | Amount<br>Remaining |
|--------------|--|------|--------------------------------|----|--|--------------------|-----------------------|---------------------|----------------------|----------------------|------|---------------------|
| 5033         | Trash Removal  | \$   | 3,573.75                       | \$ | The state of the s |                    |                       |                     |                      |                      | \$   | 3,073.25            |
| 5033         | Grounds Maint/Snow Removal                                     | \$   | 20,386.03                      | \$ | 1,450.00   |                    |                       |                     |                      |                      | \$   | 18,936.03           |
| 5041         | Insurance Package  | \$   | (4,996.00)                     | \$ | -  |                    |                       |                     |                      |                      | \$   | (4,996.00           |
| 5055         | Technology Upgrades  | \$   | 20,000.00                      | \$ | 4.7  |                    |                       |                     |                      |                      | \$   | 20,000.00           |
| 5055         | Software   | \$   | 19,581.19                      | \$ | 3,008.03   |                    |                       |                     |                      |                      | \$   | 16,573.16           |
| 5055         | Tech Support   | \$   | 10,014.92                      | \$ | 2,004.60   |                    |                       |                     |                      |                      | \$   | 8,010.32            |
|              | TOTAL  | \$   | 159,343.66                     | \$ | 25,722.07  | \$ -               | \$ -                  | \$ -                | \$ -                 | \$ -                 | \$   | 133,621.59          |
|              | TACTICAL OPERATIONS  |      | Amount<br>Remaining<br>6/30/22 |    | July<br>Expenses   | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses |      | Amount<br>Remaining |
| 5010         | Labor - Battalion Chiefs, Career Firefighters (Fully-burdened) | \$ : | 2,323,662.58                   | \$ | 424,274.24   |                    |                       |                     |                      |                      | \$ 1 | ,899,388.34         |
|              | Benefit Payouts/Salary   | -    | , , , ,                        | -  |  |                    |                       | -                   |                      |                      | Ψ    | ,555,555.54         |
| 5010         | Adjustments/Promotions   | \$   | 35,000.00                      | \$ | y <del>-</del>   |                    |                       |                     |                      |                      | \$   | 35,000.00           |
| 5013         | Work Comp - Volunteers   | \$   | (9,287.00)                     |    | 10,330.00  |                    |                       |                     |                      |                      | \$   | (19,617.00)         |
| 5018         | Hazmat IGA   | \$   | 2,887.52                       |    | _  |                    |                       |                     |                      |                      | \$   | 2,887.52            |
| 5041         | Life Insurance   | \$   | (5,178.50)                     |    | 9-   |                    |                       |                     |                      |                      | \$   | (5,178.50           |
| 5041         | Accident/Sickness Insurance                                    | \$   | 3,000.00                       |    |  |                    |                       |                     |                      |                      | \$   | 3,000.00            |
|              | Cancer Trust Radio Equipment (Includes Station Alerting System | \$   | 1,568.00                       | \$ | -  |                    |                       |                     |                      |                      | \$   | 1,568.00            |
|              | Upgrades)  | \$   | 46,000.00                      |    | · · · · · · · · · · · · · · · · · · ·  |                    |                       |                     |                      |                      | \$   | 46,000.00           |
|              | Radio Repair & Maintenance                                     | \$   | 4,770.00                       | \$ | 4,667.85   |                    |                       |                     |                      |                      | \$   | 102.15              |
| 5075         | Replacement Hose   | \$   | 5,000.00                       | \$ | -  |                    |                       |                     |                      |                      | \$   | 5,000.00            |
|              | Firefighting Equipment   | \$   | 29,755.16                      | \$ | -  |                    |                       |                     |                      |                      | \$   | 29,755.16           |
|              | Boulder Emergency Services Safety Upgrades                     | \$   | -                              | \$ |  |                    |                       |                     |                      |                      | \$   | · <del>-</del>      |
| 5076         | (Ballistic Plates)   | \$   | 10,000.00                      | \$ | -  |                    |                       |                     |                      |                      | \$   | 10,000.00           |
| 5077         | PPE/Apparel  | \$   | 56,307.77                      | \$ | 17,360.29  |                    |                       |                     |                      |                      | \$   | 38,947.48           |
| 5082         | Subscriptions & Dues   | \$   | -                              | \$ | _  |                    |                       |                     |                      |                      | \$   | -                   |
| 5083         | Awards Banquet   | \$   | 9,840.42                       | \$ | -  |                    |                       |                     |                      |                      | \$   | 9,840.42            |
| 500 <i>1</i> | New Member Physicals,  |      |                                |    |  |                    |                       |                     |                      |                      |      |                     |
| 5084         | Exams, Vaccines  | \$   | 12,996.50                      | -  | 330.00   |                    |                       |                     |                      |                      | \$   | 12,666.50           |
| 5086         | Recruitment Expense Station Operations                         | \$   | (412.66)                       | \$ | y <b>=</b>   |                    |                       |                     |                      |                      | \$   | (412.66             |
| 5001         |  | •    | 2 227 70                       | φ  | 70.54  |                    |                       |                     |                      |                      |      | 0.450.01            |
|              | (Food, Beverages, Flowers) Volunteer Reimbursements            | \$   | 2,237.72                       |    | 79.51  |                    |                       |                     |                      |                      | \$   | 2,158.21            |
|              | Contingency (Equip/Repairs)                                    | \$   | 86,673.09                      | \$ | 7,061.75   | =                  |                       |                     |                      |                      | \$   | 79,611.34           |
| 0121         |  | Ъ    | 8,528.00                       | \$ | -  |                    |                       | _                   |                      |                      | \$   | 8,528.00            |
|              | TOTAL  | \$ : | 2,623,348.60                   | \$ | 464,103.64   | \$ -               | \$ -                  | \$ -                | \$ -                 | \$ -                 | \$ 2 | 2,159,244.96        |

|      |   | Amount                           |                  |                    |                       |                     |                      |                      |                               |
|------|---|----------------------------------|------------------|--------------------|-----------------------|---------------------|----------------------|----------------------|-------------------------------|
|      | AMBULANCE SERVICE PROGRAM                     | Remaining<br>6/30/22             | July<br>Expenses | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses | Amount<br>Remaining           |
|      | Labor - Paramedics                            |                                  |                  |                    |                       |                     |                      |                      |                               |
| 5010 | (Fully-burdened)                              | \$ 971,765.10                    | \$ 166,885.99    |                    |                       |                     |                      |                      | \$ 804,879.11                 |
| 5040 | Benefit Payouts/Salary                        |                                  |                  |                    |                       |                     |                      |                      |                               |
| 5010 | Adjustments/Promotions                        | \$ 30,000.00                     | ) \$ -           |                    |                       |                     |                      |                      | \$ 30,000.00                  |
|      | EMS Qualilty Assurance/<br>Physician Advisor/ |                                  |                  |                    |                       |                     |                      |                      |                               |
| 5018 | Accreditation                                 | \$ 36,787.50                     | 1,368.75         |                    |                       |                     |                      |                      | ¢ 05.440.75                   |
| 5041 | Insurance                                     | \$ (3,238.00                     |                  |                    |                       |                     |                      |                      | \$ 35,418.75<br>\$ (3,238.00) |
| 5077 | Uniforms/PPE                                  | \$ 12,000.00                     |                  |                    |                       |                     |                      |                      | \$ 12,000.00                  |
|      |   | , , , , , , , , ,                | T                |                    |                       |                     |                      |                      | Ψ 12,000.00                   |
| 5078 | Medical Equipment & Supplies                  | \$ 31,288.58                     | 3 \$ 4,805.26    |                    |                       |                     |                      |                      | \$ 26,483.32                  |
| 5082 |   | \$ 800.00                        |                  |                    |                       |                     |                      |                      | \$ 440.00                     |
|      | Annual Physicals & Fitness                    |                                  |                  |                    |                       |                     |                      |                      |                               |
| 5084 | Assessments, Vaccines                         | \$ 33,000.00                     | ) \$ -           |                    |                       |                     |                      | ture recommendation  | \$ 33,000.00                  |
| 6121 | CARES Program                                 | \$ 15,290.00                     | ) \$ -           |                    |                       |                     |                      |                      | \$ 15,290.00                  |
|      | TOTAL   | \$ 1,127,693.18                  | \$ 173,420.00    | \$ -               | \$ -                  | \$ -                | \$ -                 | \$ -                 | \$ 954,273.18                 |
|      | CAPITAL IMPROVEMENTS                          | Amount<br>Remaining<br>6/30/2022 | July<br>Expenses | August<br>Expenses | September<br>Expenses | October<br>Expenses | November<br>Expenses | December<br>Expenses | Amount<br>Remaining           |
|      | Large Equipment                               |                                  |                  | Experiede          | Expended              | Expenses            | LAPCHISCS            | Lxperises            | Remaining                     |
| 6101 | (Capital Reserve)                             | \$ -                             | \$ -             |                    |                       |                     |                      |                      | \$ -                          |
|      | Building Related                              |                                  |                  |                    |                       |                     |                      |                      | Ψ                             |
| 6102 | (Capital Reserve)                             | \$ -                             | \$ -             |                    |                       |                     |                      |                      | \$ -                          |
| 6103 | Property Acquisition                          | \$ -                             | \$ -             |                    |                       |                     |                      |                      | \$ -                          |
| 6104 | Lease-Purchase Payment                        | \$ -                             | \$ -             |                    |                       |                     |                      |                      | \$ -                          |
| 6105 | Apparatus Replacement                         | \$ 809,112.50                    | \$ -             |                    |                       |                     |                      |                      | \$ 809,112.50                 |
| 6108 | Capital Reserve                               | \$ 400,000.00                    | \$ -             |                    |                       |                     |                      |                      | \$ 400,000.00                 |
|      |   |                                  |                  |                    |                       |                     |                      |                      | 100,000.00                    |
| 6109 | Capital Contingency                           | \$ 400,000.00                    | \$ -             |                    |                       |                     |                      |                      | \$ 400,000.00                 |
|      | TOTAL   | \$ 1,609,112.50                  | \$ -             | \$ -               | \$ -                  | \$ -                | \$ -                 | \$ -                 | \$ 1,609,112.50               |

|      | PENSION                    | Amount<br>Remaining<br>6/30/22 | July    | 1  | gust<br>enses | Septem<br>Expens |   | Octobe<br>Expense |   | November<br>Expenses | ember<br>enses | Amount<br>Remaining |
|------|----------------------------|--------------------------------|---------|----|---------------|------------------|---|-------------------|---|----------------------|----------------|---------------------|
| 6111 | Fire Pensions              | \$<br>243,374.91               | \$<br>- |    |               |                  |   |                   |   |                      |                | \$<br>243,374.91    |
| 6113 | Pension Fund Reserve       | \$<br>-                        | \$<br>- |    |               |                  |   |                   |   |                      |                | \$<br>-             |
| 6114 | Actuarial Study            | \$<br>5,000.00                 | \$<br>- |    |               |                  |   |                   |   |                      |                | \$<br>5,000.00      |
| 6115 | Investment Management Fees | \$<br>4,500.00                 | \$<br>- |    |               |                  |   |                   |   |                      |                | \$<br>4,500.00      |
|      | TOTAL                      | \$<br>252,874.91               | \$<br>- | \$ | -             | \$               | _ | \$                | _ | \$ -                 | \$<br>-0       | \$<br>252,874.91    |

#### LFPD Budget Report - June 2022

|         |   |                    | Pr | 2022<br>Budgeted<br>operty Tax<br>Revenue | - 1 | Actual<br>ropertyTax<br>Revenue -<br>urrent Month | P  | Actual<br>ropertyTax<br>Revenue<br>Y-T-D |    | Difference                                     |    |                 |    |                  |    |                     |
|---------|---|--------------------|----|---|-----|---|----|--|----|--|----|-----------------|----|------------------|----|---------------------|
| General | Fund Property Tax Revenue                 |                    | \$ | 8,210,479                                 | \$  | 801,812   | \$ | 5,756,039                                |    | 70.1%  |    |                 |    |                  |    |                     |
| Acct #  | ADMINISTRATION Labor -Chief, Finance, HR, | Amount<br>Budgeted |    | January<br>Expenses                       |     | February<br>Expenses                              |    | March<br>Expenses                        |    | April<br>Expenses                              |    | May<br>Expenses |    | June<br>Expenses |    | Amount<br>Remaining |
|         | Admin Asst                                |                    |    |   |     |   |    |  |    |  |    |                 |    |                  |    |                     |
| 5010    | (Fully-burdened)                          | \$<br>565,207      | \$ | 42,174.79                                 | \$  | 47,939.48   | \$ | 42,174.65                                | \$ | 44,231.84                                      | \$ | 46,977.72       | \$ | 42,182.34        | \$ | 299,526.18          |
|         | Labor - Board members                     |                    |    |   |     | ,   | 7  | ,  | Ť  | 11,201.01                                      | ۳  | 10,077.72       | Ψ  | 12, 102.01       | Ψ  | 200,020.10          |
| 5010    | (Fully-burdened)                          | \$<br>7,000        | \$ | 428.35                                    | \$  | 428.35  | \$ | 428.35                                   | \$ | 428.35   | \$ | _               | \$ | 1,028.08         | \$ | 4,258.52            |
| 5018    | Consultant Fees                           | \$<br>28,000       | \$ | 5,000.00                                  | \$  | -   | \$ | 3,300.00                                 | \$ | -  | \$ | _               | \$ | -                | \$ | 19,700.00           |
| 5021    | Legal Fees                                | \$<br>15,000       | \$ | _   | \$  | -   | \$ | 682.00                                   | \$ | 338.00   | \$ | 1,253.35        | \$ | 910.00           | \$ | 11,816.65           |
| 5022    | Accounting/Audit                          | \$<br>17,000       | \$ | -   | \$  | 225.00  | \$ | -  | \$ | -  | \$ | -               | \$ | -                | \$ | 16,775.00           |
| 5023    | Election                                  | \$<br>20,000       | \$ | -   | \$  | 61.60   | \$ | 352.81                                   | \$ | 4,738.82                                       | \$ | 16,246.33       | \$ | 86.61            | \$ | (1,486.17)          |
| 5024    | County Treasurer's Fees                   | \$<br>127,353      | \$ | 3,468.25                                  | \$  | 42,573.65   | \$ | 10,013.83                                | \$ | 21,256.40                                      | \$ | 11,726.81       | \$ | 33,168.57        | \$ | 5,145.49            |
| 5051    | Office Supplies                           | \$<br>5,000        | \$ | 229.00                                    | \$  | -   | \$ | 455.95                                   | \$ | 184.98   | \$ | 675.99          | \$ | 1,115.32         | \$ | 2,338.76            |
| 5052    | Postage                                   | \$<br>2,000        | \$ | -   | \$  | 191.39  | \$ | 90.37                                    | \$ | 146.30   | \$ | 180.47          | \$ | 117.99           | \$ | 1,273.48            |
| 5053    | Printing & Publishing                     | \$<br>5,000        | \$ | -   | \$  | -   | \$ | 300.00                                   | \$ | <del>.</del>                                   | \$ | 361.13          | \$ | _                | \$ | 4,338.87            |
| 5054    | Furniture                                 | \$<br>2,000        | \$ | a <del>-</del>                            | \$  | -   | \$ | -  | \$ | -  | \$ | -               | \$ | -                | \$ | 2,000.00            |
| 5082    | Subscriptions & Dues                      | \$<br>4,600        | \$ | 597.26                                    | \$  | 2,989.50  | \$ | 25.00                                    | \$ | — 111 (11-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | \$ | -               | \$ | 512.26           | \$ | 475.98              |
| 5096    | Fire Chief's Expenses                     | \$<br>1,500        | \$ | 8=  | \$  | -   | \$ | -  | \$ | 85.00  | \$ | _               | \$ | 85.00            | \$ | 1,330.00            |
| 6121    | Contingency                               | \$<br>5,000        | \$ | -   | \$  | -   | \$ | 71.00                                    | \$ | 71.00  | \$ | 71.00           | \$ | 829.40           | \$ | 3,957.60            |
| 6128    | Contingency for Pension Fund              | \$<br>-            | \$ | -   | \$  | -   | \$ | -  | \$ | -  | \$ | -               | \$ | -                | \$ | -                   |
|         | TOTAL                                     | \$<br>804,660      | \$ | 51,897.65                                 | \$  | 94,408.97   | \$ | 57,893.96                                | \$ | 71,480.69                                      | \$ | 77,492.80       | \$ | 80,035.57        | \$ | 371,450.36          |
| Acct#   | FLEET MAINTENANCE                         | Amount<br>Budgeted |    | January<br>Expenses                       |     | February<br>Expenses                              |    | March<br>Expenses                        |    | April<br>Expenses                              | Ma | y Expenses      |    | June<br>Expenses |    | Amount<br>Remaining |
| 5071    | Repairs & Maintenance                     | \$<br>136,800      | (: | \$14,941.48)                              | \$  | 28,599.61   | \$ | (2,167.57)                               | \$ | 3,132.21                                       |    | 37,166.66       | \$ | 13,402.44        | \$ | 71,608.13           |
| 5071    | Compressor Air Tests/Maint                | \$<br>12,100       | \$ | 2,624.65                                  | \$  | -   | \$ | -  | \$ | ₩.   | \$ |                 | \$ | -                | \$ | 9,475.35            |
| 5073    | Fuel                                      | \$<br>38,100       | \$ | 2,324.94                                  | \$  | 3,416.67  | \$ | 4,549.45                                 | \$ | 4,218.69                                       | \$ | 4,341.45        | \$ | 9,497.23         | \$ | 9,751.57            |
| 5073    | Oil & Lubrication                         | \$<br>2,500        | \$ | -   | \$  | (=  | \$ | 217.28                                   | \$ | 33.92  | \$ |                 | \$ | 86.49            | \$ | 2,128.39            |
| 5074    | Tires & Accessories                       | \$<br>9,000        | \$ | _   | \$  | -   | \$ | 1,030.39                                 | \$ | -  | \$ | 2,675.00        | \$ | 1,154.00         | \$ | 4,140.61            |
| 6121    | Emerg Repairs & Contingency               | \$<br>10,000       | \$ | 375.00                                    | \$  |   | \$ | -  | \$ | -  | \$ | -               | \$ | -                | \$ | 9,625.00            |
|         | TOTAL                                     | \$<br>208,500      | \$ | (9,616.89)                                | \$  | 32,016.28   | \$ | 3,629.55                                 | \$ | 7,384.82                                       | \$ | 44,217.03       | \$ | 24,140.16        | \$ | 106,729.05          |

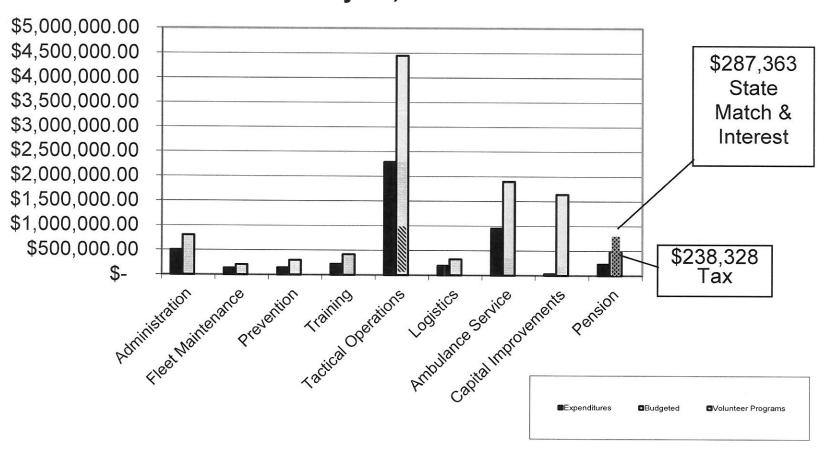
| Acct#  | PREVENTION  |    | Amount<br>Budgeted |    | January<br>Expenses |    | February<br>Expenses | 8  | March<br>Expenses |    | April<br>Expenses | Ma   | ay Expenses |    | June<br>Expenses |    | Amount<br>Remaining |
|--------|---|----|--------------------|----|---------------------|----|----------------------|----|-------------------|----|-------------------|------|-------------|----|------------------|----|---------------------|
|        | Labor-Fire Marshal, Inspector   |    |                    |    |                     |    |                      |    |                   |    |                   |      | , , ,       |    |                  |    |                     |
| 5010   | (Fully-burdened)  | \$ | 269,855            | \$ | 18,819.73           | \$ | 18,819.72            | \$ | 18,819.73         | \$ | 18,819.72         | \$   | 18,819.73   | \$ | 18,819.73        | \$ | 156,936.64          |
| 5077   | Uniform Allowance   | \$ | 1,000              | \$ | -                   | \$ | -                    | \$ | -                 | \$ | 10,013.72         | \$   | 10,019.73   | \$ | 119.99           | \$ | 880.01              |
| 5082   | Dues & Subscriptions  | \$ | 200                | \$ |                     | \$ |                      | \$ | 50.00             | \$ | _                 | \$   | _           | \$ | -                | \$ | 150.00              |
| 5085   | Fire Prevention Week  | \$ | 1,200              | \$ | -                   | \$ | -                    | \$ | -                 | \$ | -                 | \$   | -           | \$ | _                | \$ | 1,200.00            |
| 5085   | Smoke Detectors   | \$ | 600                | \$ | -                   | \$ |                      | \$ | 1,310.00          | \$ | _                 | \$   | _           | \$ | =                | \$ | (710.00)            |
| 5085   | Equipment   | \$ | 200                | \$ | <u>-</u> -          | \$ | -                    | \$ | -                 | \$ | _                 | \$   | 889.00      | \$ | -                | \$ | (689.00)            |
| 5085   | New Code Books  | \$ | 3,000              | \$ | -                   | \$ | -                    | \$ | 100.00            | \$ | _                 | \$   | -           | \$ | -                | \$ | 2,900.00            |
| 5085   | Knox Boxes  | \$ | 24,650             | \$ | -                   | \$ | <u>-</u> 2           | \$ | 1,652.00          | \$ | -                 | \$   | 58.63       | \$ | -                | \$ | 22,939.37           |
| 5085   | NFPA Craig 1300   | \$ | 700                | \$ | 700.00              | \$ | -                    | \$ | -                 | \$ | -                 | \$   | -           | \$ | -                | \$ | -                   |
|        | TOTAL   | \$ | 301,405            | \$ | 19,519.73           | \$ | 18,819.72            | \$ | 21,931.73         | \$ | 18,819.72         | \$   | 19,767.36   | \$ | 18,939.72        | \$ | 183,607.02          |
| Acct # | TRAINING  |    | Amount<br>Budgeted |    | January<br>Expenses |    | February<br>Expenses |    | March<br>Expenses |    | April<br>Expenses | M    | y Expenses  |    | June<br>Expenses |    | Amount<br>Remaining |
|        | Labor-Captains  | _  | raagotoa           |    | Expenses            |    | LAPONSOS             |    | Lxperises         |    | Lxperises         | IVIC | ly Expenses |    | Lxperises        |    | Remaining           |
| 5010   | (Fully-burdened)  | \$ | 334,500            | \$ | 30,200.77           | \$ | 24,437.47            | \$ | 24,437.46         | \$ | 24,437.46         | \$   | 24,437.46   | \$ | 24,312.99        | \$ | 182,236.39          |
| 5081   | Training Scholarship/Career Tuition   | \$ | 68,300             | \$ | 1,826.08            | \$ | 5,255.62             | \$ | 3,937.47          | \$ | 505.88            | \$   | 7,791.26    | \$ | 3,931.99         | \$ | 45,051.70           |
| 5081   | Reimb   | \$ | 12,000             | \$ | 74                  | \$ | _                    | \$ | _                 | \$ |                   | \$   | 2,460.00    | \$ | 722              | \$ | 9,540.00            |
| 5082   | Member Dues   | \$ | 300                | \$ | -                   | \$ | -                    | \$ | -                 | \$ | -                 | \$   | -           | \$ |                  | \$ | 300.00              |
|        | TOTAL   | \$ | 415,100            | \$ | 32,026.85           | \$ | 29,693.09            | \$ | 28,374.93         | \$ | 24,943.34         | \$   | 34,688.72   | \$ | 28,244.98        | \$ | 237,128.09          |
|        | LOGISTICS/BUILDINGS & GROUNDS   |    | Amount<br>audgeted | E  | January<br>Expenses |    | February<br>Expenses |    | March<br>Expenses |    | April<br>Expenses | Ma   | y Expenses  |    | June<br>Expenses |    | Amount<br>Remaining |
| 5031   | Building Maintenance/Repairs<br>Kitchen Supplies/Appliance<br>Replacement \$1,200 | \$ | 32,800             | \$ | -                   | \$ | 933.30               | \$ | 4,712.40          | \$ | 2,641.43          | \$   | 1,780.45    | \$ | 4,245.77         | \$ | 18,486.65           |
|        | Bay Door Maint/Repair -<br>\$3,000  |    |                    |    |                     |    |                      |    |                   |    |                   |      |             |    |                  |    |                     |
|        | Building Maint/Repairs - \$23,000   |    |                    |    |                     |    |                      |    |                   |    |                   |      |             | -  |                  | •  | H 1510              |
|        | Gym Equipment - \$3,700   |    |                    |    |                     |    |                      |    |                   |    |                   |      |             |    |                  |    |                     |
|        | Emerg Generator PM - \$1,900  | t  |                    |    |                     |    |                      | -  |                   |    |                   |      |             |    |                  |    |                     |
|        | Utilities-Gas, Elec, Phone, Water   | \$ | 112,000            | \$ | 1,937.17            | \$ | 3,624.67             | \$ | 13,075.26         | \$ | 4,424.05          | \$   | 2 317 95    | \$ | 14,323.78        | \$ | 72,297.12           |
|        | Gas/Elec - \$50,000   |    | 1                  |    | .,                  | •  | -,                   | *  | .0,070.20         | *  | 1, 12 1.00        | Ψ    | 2,011.00    | Ψ  | 17,020.70        | Ψ  | 12,201.12           |
|        | Station Phones, High speed internet - \$30,000                                    |    |                    |    |                     |    |                      |    |                   |    |                   |      |             |    |                  |    |                     |
|        | Cell Phones - \$17,000<br>Water - \$15,000  |    |                    |    |                     |    |                      |    |                   |    |                   |      |             |    | -03-00           |    |                     |

|      | LOGISTICS/BUILDINGS                           |    | Amount             |      | January             |    | February             |      | March              |    | April             |       | _            |    | June                                    |      | Amount              |
|------|---|----|--------------------|------|---------------------|----|----------------------|------|--------------------|----|-------------------|-------|--------------|----|---|------|---------------------|
| 5000 | & GROUNDS continued                           | -  | Budgeted           |      | Expenses            |    | Expenses             |      | Expenses           |    | Expenses          |       | y Expenses   |    | Expenses                                |      | Remaining           |
| 5033 | Trash Removal                                 | \$ | 6,000              | \$   |                     | \$ | 489.25               | \$   | 489.25             | \$ | 489.25            | \$    | 469.25       | \$ |   | \$   | 3,573.75            |
| 5033 | Grounds Maint/Snow Removal                    | \$ | 18,000             | \$   | 1,585.00            | \$ | 2,204.00             | \$   | 1,902.00           |    | (10,019.80)       |       | 921.30       | \$ |   | \$   | 20,386.03           |
| 5041 | Insurance Package                             | \$ | 45,000             | \$   |                     | \$ | 48,996.00            | \$   | 1,000.00           | \$ | =                 | \$    | -            | \$ |   | \$   | (4,996.00)          |
| 5055 | Technology Upgrades                           | \$ | 20,000             | \$   |                     | \$ | -                    | \$   | -                  | \$ | -                 | \$    | -            | \$ |   | \$   | 20,000.00           |
| 5055 | Software                                      | \$ | 65,000             | \$   | 22,990.92           | \$ | 1,463.91             | \$   | 15,645.25          | \$ | 2,733.04          | \$    | 1,300.10     | \$ |   | \$   | 19,581.19           |
| 5055 | Tech Support                                  | \$ | 27,000             | \$   | 2,937.00            | \$ | 1,823.97             | \$   | 937.20             | \$ | 3,186.00          | \$    | 5,109.40     | \$ | 2,991.51                                | \$   | 10,014.92           |
|      | TOTAL   | \$ | 325,800            | \$   | 29,450.09           | \$ | 59,535.10            | \$   | 37,761.36          | \$ | 3,453.97          | \$    | 11,898.45    | \$ | 24,357.37                               | \$   | 159,343.66          |
|      | TACTICAL OPERATIONS                           |    | Amount<br>Budgeted |      | January<br>Expenses |    | February<br>Expenses |      | March<br>Expenses  |    | April<br>Expenses | Ma    | y Expenses   |    | June<br>Expenses                        |      | Amount<br>Remaining |
|      | Labor - Battalion Chiefs, Career Firefighters |    |                    |      |                     |    |                      |      |                    |    |                   |       |              |    |   |      |                     |
| 5010 | (Fully-burdened)                              | \$ | 3,995,926          | \$   | 264,696.47          | \$ | 256,626.07           | \$   | 286,819.75         | \$ | 303,509.05        | \$    | 275,050.79   | \$ | 285,561.29                              | \$ 2 | 2,323,662.58        |
|      | Benefit Payouts/Salary                        |    |                    |      |                     |    |                      |      |                    |    |                   |       |              |    |   |      |                     |
| 5010 | Adjustments/Promotions                        | \$ | 35,000             | \$   | -                   | \$ |                      | \$   | -                  | \$ | -                 | \$    | -            | \$ |   | \$   | 35,000.00           |
| 5013 | Work Comp - Volunteers                        | \$ | 35,000             | \$   | 8,356.00            | \$ | _                    | \$   | 8,358.00           | \$ | 17,243.00         | \$    | <del>-</del> | \$ | 10,330.00                               | \$   | (9,287.00)          |
| 5018 | Hazmat IGA                                    | \$ | 32,000             | \$   | 31,241.81           | \$ | (1,284.03)           | \$   | _                  | \$ | -                 | \$    | (845.30)     | \$ | -                                       | \$   | 2,887.52            |
| 5041 | Life Insurance                                | \$ | 13,000             | \$   | (=)                 | \$ | -                    | \$   | 18,178.50          | \$ | -                 | \$    | -            | \$ |   | \$   | (5,178.50)          |
| 5041 | Accident/Sickness Insurance                   | \$ | 3,000              | \$   | -                   | \$ | _                    | \$   | -                  | \$ | -                 | \$    | -            | \$ |   | \$   | 3,000.00            |
| 5041 | Cancer Trust                                  | \$ | 2,000              | \$   |                     | \$ | -                    | \$   | -                  | \$ |                   | \$    | -            | \$ | 432.00                                  | \$   | 1,568.00            |
|      | Radio Equipment                               |    |                    |      |                     |    |                      |      |                    |    |                   |       |              |    |   |      |                     |
| 5061 | (Includes Station Alerting System Upgrades)   | Φ. | 46,000             | •    |                     | Φ. |                      | •    |                    | Φ. |                   | •     |              | •  |   | Φ.   | 46 000 00           |
| 5062 | Radio Repair & Maintenance                    | \$ | 46,000<br>6,000    | \$   | -                   | \$ | -                    | \$   |                    | \$ | -                 | \$    |              | \$ |   | \$   | 46,000.00           |
| 5075 | Replacement Hose                              | \$ |                    | \$   | -                   | \$ | -                    | \$   |                    | Ф  | 615.00            | 4-10- | -            | \$ |   | \$   | 4,770.00            |
| 5076 | Firefighting Equipment                        | \$ | 5,000              | \$   | 2 950 00            | \$ | -                    | \$   | 467.54             | •  | E24.4E            | \$    | - 02.70      | \$ |   | \$   | 5,000.00            |
| 5076 | Boulder Emergency Services                    | \$ | 35,000<br>3,000    | \$   | 3,859.00            | \$ | _                    | \$   | 467.51<br>3,000.00 | \$ | 534.15            | \$    | 93.79        | \$ |   | \$   | 29,755.16           |
| 3070 | Safety Upgrades                               | Ф  | 3,000              | Ф    | -                   | Ф  | -                    | Ф    | 3,000.00           | \$ |                   | \$    | -            | \$ |   | \$   |                     |
| 5076 | (Ballistic Plates)                            | \$ | 10,000             | \$   | -                   | \$ | =                    | \$   | _                  | \$ | œ                 | \$    | 3 <u>=</u>   | \$ | _                                       | \$   | 10,000.00           |
| 5077 | PPE/Apparel                                   | \$ | 71,000             | \$   | 485.99              | \$ | 1,615.79             | \$   | 436.50             | \$ | 3,836.84          | \$    | 6,235.15     | \$ |   | \$   | 56,307.77           |
| 5082 | Subscriptions & Dues                          | \$ | 100                | \$   | 100.00              | \$ |                      | \$   | -                  | \$ | _                 | \$    | -,           | \$ | -                                       | \$   | -                   |
| 5083 | Awards Banquet                                | \$ | 18,000             | \$   | 700.00              | \$ | -                    | \$   | 2,965.00           | \$ | 4,494.58          | \$    | 50 <u>-</u>  | \$ | -                                       | \$   | 9,840.42            |
|      | New Member Physicals,                         |    |                    |      | 10.000,000,000,000  |    |                      | 1    | ,                  |    | ,                 |       |              |    |   |      |                     |
| 5084 | Exams, Vaccines                               | \$ | 20,000             | \$   | 125.00              | \$ | 2,750.00             | \$   | 405.00             | \$ | 2,211.10          | \$    | 677.40       | \$ | 835.00                                  | \$   | 12,996.50           |
| 5086 | Recruitment Expense                           | \$ | 500                | 2000 | -                   | \$ | 730.40               | 1000 | _                  | \$ |                   | \$    | 182.26       |    |   | \$   | (412.66             |
|      | Station Operations                            |    |                    |      | -                   | -  |                      | -    |                    |    |                   | 1     |              | _  | *************************************** |      |                     |
| 5091 | (Food, Beverages, Flowers)                    | \$ | 3,000              | \$   | _                   | \$ | 16.98                | \$   | 135.55             | \$ | 200.30            | \$    | 154.40       | \$ | 255.05                                  | \$   | 2,237.72            |
| 5092 | Volunteer Reimbursements                      | \$ | 106,500            | \$   | 4,294.50            | \$ | 10,136.41            | \$   | -                  | \$ | 5,396.00          | 00.5  | -            | \$ |   | \$   | 86,673.09           |
| 6121 | Contingency (Equip/Repairs)                   | \$ | 8,903              | \$   | 375.00              | \$ | -                    | \$   | -                  | \$ | -                 | \$    | <u>-</u>     | \$ |   | \$   | 8,528.00            |
|      | TOTAL   | \$ | 4,448,929          | \$   | 314,233.77          | \$ | 270,591.62           | \$   | 320,765.81         | \$ | 338,040.02        | \$    | 281,548.49   | \$ | 300,400.69                              | \$   | 2,623,348.60        |

| Lab 5010 (Ful Ben 5010 Adju EM3 Phy 5018 Acc 5041 Insu 5077 Unif 5078 Med 5082 Sub Ann 5084 Ass 6121 CAF TO1                | AMBULANCE SERVICE PROGRAM  poor - Paramedics ally-burdened) nefit Payouts/Salary justments/Promotions IS Qualilty Assurance/ ysician Advisor/ creditation urance iforms/PPE  dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness sessments, Vaccines  | \$ \$ \$ \$ | Amount<br>Budgeted<br>1,658,985<br>30,000<br>80,000<br>12,300<br>12,000<br>57,500<br>800 | \$ \$          | January<br>Expenses<br>124,677.77<br>-<br>6,368.75 | E  | February<br>Expenses<br>117,866.88<br>-<br>6,368.75 |      | March<br>Expenses<br>119,001.50 |     | April<br>Expenses<br>110,153.41  |      | May<br>expenses<br>06,779.74 |    | June<br>Expenses<br>108,740.60 | \$<br>\$ | Amount<br>Remaining<br>971,765.10 |
|---|--|-------------|--|----------------|--|----|---|------|---------------------------------|-----|--|------|------------------------------|----|--------------------------------|----------|-----------------------------------|
| 5010 (Full Ben 5010 Adjuly 5018 Acc 5041 Insu 5077 Unif 5078 Med 5082 Sub Ann 5084 Ass 6121 CAF TO1                         | ully-burdened) nefit Payouts/Salary justments/Promotions IS Qualilty Assurance/ ysician Advisor/ creditation urance iforms/PPE dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness  | \$ \$ \$ \$ | 30,000<br>80,000<br>12,300<br>12,000<br>57,500   | \$<br>\$<br>\$ | -  | \$ | -   |      | 119,001.50                      | \$  | 110,153.41   | \$ - | 06,779.74                    |    | 108,740.60                     | \$       |                                   |
| 5010 Adju<br>EMS<br>Phy<br>5018 Acc<br>5041 Insu<br>5077 Unif<br>5078 Med<br>5082 Sub<br>Ann<br>5084 Ass<br>6121 CAF<br>TOT | nefit Payouts/Salary justments/Promotions IS Quality Assurance/ ysician Advisor/ creditation urance iforms/PPE dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness  | \$ \$ \$ \$ | 30,000<br>80,000<br>12,300<br>12,000<br>57,500   | \$<br>\$<br>\$ | -  | \$ | -   |      | 119,001.50                      | \$  | 110,153.41   | \$ ' | 06,779.74                    |    | 108,740.60                     | \$       |                                   |
| 5010 Adju<br>EMS<br>Phy<br>5018 Acc<br>5041 Insu<br>5077 Unit<br>5078 Med<br>5082 Sub<br>Ann<br>5084 Ass<br>6121 CAF<br>TOT | justments/Promotions IS Qualilty Assurance/ ysician Advisor/ creditation urance iforms/PPE dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness  | \$ \$ \$    | 80,000<br>12,300<br>12,000<br>57,500   | \$ \$          | -<br>6,368.75<br>-                                 | \$ | -<br>6 368 75                                       | \$   | _                               | \$  | -  | \$   | -                            | \$ |                                | 2        | 20,000,00                         |
| EMS Phy 5018 Acc 5041 Insu 5077 Unit 5078 Mec 5082 Sub Ann 5084 Ass 6121 CAF TOT  | IS Quality Assurance/ ysician Advisor/ creditation urance iforms/PPE dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness  | \$ \$ \$    | 80,000<br>12,300<br>12,000<br>57,500   | \$ \$          | 6,368.75<br>-                                      | \$ | 6 368 75  | \$   | _                               | \$  | _  | \$   | @ <u>~</u>                   | \$ |                                | 2        | 20 000 00                         |
| 9 Phy 5018 Acc 5041 Insu 5077 Unif 5078 Med 5082 Sub Ann 5084 Ass 6121 CAF TO1  | ysician Advisor/ creditation urance iforms/PPE dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness  | \$ \$       | 12,300<br>12,000<br>57,500   | \$             | 6,368.75   |    | 6 368 75  |      |                                 |     |  |      |                              |    |                                | Ψ        | 30,000.00                         |
| 5018 Acc<br>5041 Insu<br>5077 Unif<br>5078 Med<br>5082 Sub<br>Ann<br>5084 Ass<br>6121 CAF<br>TOT                            | creditation urance iforms/PPE dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness   | \$ \$       | 12,300<br>12,000<br>57,500   | \$             | 6,368.75   |    | 6 368 75  |      |                                 |     |  |      |                              |    |                                |          |                                   |
| 5077 Unit 5078 Mec 5082 Sub Ann 5084 Ass 6121 CAF TOT   | iforms/PPE  dical Equipment & Supplies bscriptions & Dues nual Physicals & Fitness   | \$ \$       | 12,300<br>12,000<br>57,500   | \$             | -  |    |   | \$   | 6,368.75                        | \$  | 6,368.75   | \$   | 11,368.75                    | \$ | 6,368.75                       | \$       | 36,787.50                         |
| 5078 Med<br>5082 Sub<br>Ann<br>5084 Ass<br>6121 CAF<br>TOT  | edical Equipment & Supplies<br>bscriptions & Dues<br>nual Physicals & Fitness  | \$          | 57,500   |                | -  |    | -,  | \$   | -                               | \$  | -  | \$   | -                            | \$ | 15,538.00                      | \$       | (3,238.00)                        |
| 5082 Sub<br>Ann<br>5084 Ass<br>6121 CAF<br>TOT  | bscriptions & Dues<br>nual Physicals & Fitness   | \$          |  |                |  | \$ | -   | \$   | -                               | \$  | -  | \$   | -                            | \$ | -                              | \$       | 12,000.00                         |
| 5082 Sub<br>Ann<br>5084 Ass<br>6121 CAF<br>TOT  | bscriptions & Dues<br>nual Physicals & Fitness   | \$          |  | \$             | 4,927.45   | \$ | 5,667.00  | \$   | 1,995.47                        | \$  | 2,712.34   | \$   | 9,268.08                     | \$ | 1,641.08                       | \$       | 31,288.58                         |
| Ann Ass 6121 CAF TOT  | nual Physicals & Fitness   | 1           | OUU  | \$             | -  | \$ | -   | \$   | 1,000.47                        | \$  | 2,7 12.54  | \$   | 3,200.00                     | \$ | 1,041.00                       | \$       | 800.00                            |
| 5084 Ass 6121 CAF TOT   | Company of the second s | •           |  | Ť              |  | Ψ  |   | Ψ    |                                 | Ψ   |  | Ψ    |                              | Ψ  |                                | Ψ        | 000.00                            |
| TO1   |  | \$          | 33,000   | \$             | -  | \$ | -   | \$   | -                               | \$  | -  | \$   | × <del>-</del>               | \$ | -                              | \$       | 33,000.00                         |
| <b>C</b> A  | RES Program  | \$          | 15,500   | \$             | =  | \$ | -   | \$   | -                               | \$  | _  | \$   | 210.00                       | \$ | _                              | \$       | 15,290.00                         |
| <b>C</b> A  | TAL  | \$          | 1,900,085  | \$             | 135,973.97   | \$ | 129,902.63  | \$ 1 | 127,365.72                      | ¢ . | 119,234.50   | • •  | 27,626.57                    | ¢  | 132,288.43                     | ¢ 1      | 1,127,693.18                      |
| Larg  | APITAL IMPROVEMENTS  |             | Amount<br>Budgeted   |                | January<br>Expenses                                |    | February<br>Expenses                                | F    | March<br>Expenses               | F   | April<br>Expenses  | Ma   | / Expenses                   |    | June<br>Expenses               | _        | Amount<br>Remaining               |
|   | ge Equipment   |             | Buagotou   |                | EXPENSES   |    | - 1003  | _    | -xpcn3c3                        |     | -xpenses   | ivia | Lybelises                    |    | Lxperises                      | ı        | ternaining                        |
| 6101 (Ca)   | apital Reserve)  | \$          | _  | \$             | _  | \$ |   | \$   |                                 | \$  | _  | \$   |                              | \$ |                                | \$       |                                   |
|   | Iding Related  | Ψ           |  | Ψ              | _  | Ψ  |   | Ψ    |                                 | φ   | AND SECTION AND SECTION ASSESSMENT OF THE PERSON AND SECTION ASSESSMENT OF THE PERSON ASSESSMENT | Φ    |                              | Φ  | -                              | φ        |                                   |
|   | apital Reserve)  | \$          | =  | \$             | -  | \$ | -   | \$   | _                               | \$  | _  | \$   | :=                           | \$ | _                              | \$       | _                                 |
| 6103 Prop   | pperty Acquisition   | \$          | -  | \$             | -  | \$ | -   | \$   | -                               | \$  | _  | \$   | -                            | \$ | _                              | \$       | _                                 |
| 6104 Leas   | ase-Purchase Payment   | \$          | -  | \$             |  | \$ | -   | \$   | -                               | \$  | -  | \$   | ¥-                           | \$ | -                              | \$       | -                                 |
| 6105 App  | paratus Replacement  | \$          | 842,000  | \$             | 30,180.00  | \$ | -   | \$   | _                               | \$  | ~  | \$   | 2,707.50                     | \$ | _                              | \$       | 809,112.50                        |
| 6108 Cap  |  | \$          | 400,000  | \$             | _  | \$ | _   | \$   |                                 | \$  | -  | \$   | V=                           | \$ | _                              | \$       | 400,000.00                        |
| 6109 Cap  | pital Reserve  |             | 400,000  | \$             | -  | \$ | _   | \$   | _                               | \$  | _  | \$   |                              | \$ | _                              | \$       | 400,000.00                        |
| тот   | pital Reserve  | \$          |  | \$             |  |    |   | -    |                                 |     | _  |      | S=                           |    | _                              | 4        |                                   |

|      | PENSION                    |    | Amount<br>Budgeted |    | January<br>Expenses |    | February<br>Expenses |         | March<br>Expenses |    | April<br>Expenses |    | May Expenses |       | June<br>Expenses |    | Amount<br>Remaining |  |
|------|----------------------------|----|--------------------|----|---------------------|----|----------------------|---------|-------------------|----|-------------------|----|--------------|-------|------------------|----|---------------------|--|
| 6111 | Fire Pensions              | \$ | 474,700            | \$ | -                   | \$ | -                    | \$ 114, | 285.00            | \$ |                   | \$ | -            | \$ 11 | 7,040.09         | \$ | 243,374.91          |  |
| 6113 | Pension Fund Reserve       | \$ | -9                 | \$ |                     | \$ | =:                   | \$      | =                 | \$ | -                 | \$ | _            | \$    | -                | \$ |                     |  |
| 6114 | Actuarial Study            | \$ | 5,000              | \$ |                     | \$ | -                    | \$      | -                 | \$ | -                 | \$ | -            | \$    | -                | \$ | 5,000.00            |  |
| 6115 | Investment Management Fees | \$ | 4,500              | \$ | -                   | \$ | -                    | \$      | -                 | \$ | -                 | \$ |              | \$    | -                | \$ | 4,500.00            |  |
|      | TOTAL                      | \$ | 484,200            | \$ | -                   | \$ | -                    | \$ 114, | 285.00            | \$ | -                 | \$ | _            | \$ 11 | 7,040.09         | \$ | 252,874.91          |  |

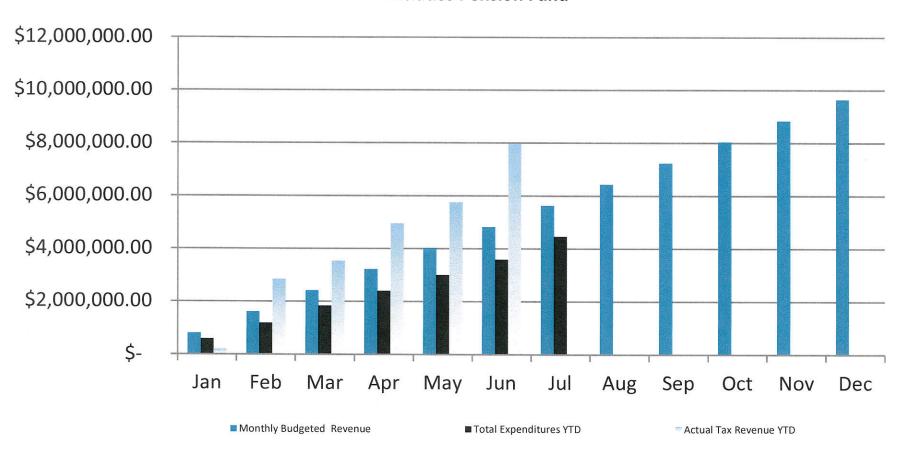
#### LFPD 2022 Budget and Expenditures Year-To-Date July 31, 2022



# 2022 LFPD Budget

July 31, 2022

\*Excludes Pension Fund



# Safe Day



### Louisville Fire Department "Everyone goes home"

# 294

Days without a lost time injury

Previous Best Record – 1,020 Days

Best Record – 1,266 Days