Louisville Fire Protection District Board of Directors Regular Meeting September 25, 2023

Excused: James DuBay

In Attendance: Board members Boven, Brown, Carter, Lechner

Chief Willson, Lt Bowler Fire Marshal Henderson

HR Director Jackson, Finance Director Fry (Zoom)

Attorney Ross

Retired Firefighters Chris Schmidt & Wayne Varra

The meeting was held at Fire Station #2, 895 Via Appia Way and also broadcast via Zoom.

President Pro Tem Lechner called the meeting to order at approximately 7:15 p.m. The Pledge of Allegiance was recited. Roll call was taken and all Board members were present with the exception of James DuBay, who was excused. Board member Carter attended via Zoom.

There were no changes to the agenda. Board member Carter moved to approve the agenda. Board member Brown seconded, motion carried. Board member Boven brought up having a moment of silence for Bill Ryan, past chief and retired firefighter. This was done during new business.

Board member Brown moved to approve the consent agenda. Board member Boven seconded, motion carried.

Financial Report

| General Fu Checking: | <u>nd</u> | | _ | | |
|-------------------------|-------------------------|--|----|-----------|----------------------------------|
| checking. | Old Balance Deposits | 7/31/2023 | | | \$ 2,007,808.68 \$ 177,174.46 |
| | - | July County Check | \$ | 90,022.49 | , , - |
| | | Ambulance Transports | · | 63,447.60 | |
| | | Ambulance Subscriptions | | 255.00 | |
| | | Fuel Tax Refunds | | 546.03 | |
| | | Boulder County Hazmat Response Authority (OT/Backfill OT - 1Q2023) | | 4,125.70 | |
| | | Boulder County Hazmat Response Authority (OT/Backfill OT - 2Q2023) | | 6,836.84 | |
| | | Downtown Business Assn (2023 Street Faires) | | 2,520.00 | |
| | | Benevity Causes (Epperson -Donation to FF Fund) | | 4,660.80 | |
| | | Plan Reviews | | 4,760.00 | |
| | New Balance | | | | \$ 2,184,983.14 |

Disbursements \$ 653,569.59

Bills \$ 649,818.13 Ambulance Transport 1,751.46

Refunds

Christine Ryan 2,000.00

(Death/Funeral Benefit-William

Ryan)

New Balance 8/31/2023 \$ 1,531,413.55

Reserve Fund:

(Includes Emergency Reserve) \$ 9,357,850.74

US Bank Money Market \$9,357,850.74

Other: \$ 1,106,037.37

Capital Reserve \$1,106,037.37

Chief Willson introduced Chris Schmidt, a retired volunteer firefighter and former member of the board of directors of the District, who requested the board consider renaming the training center at Station 3 in honor of Past Chief Bill Ryan who passed away on August 8, 2023. He described Bill's dedication to training. To facilitate this, Chris said he will donate \$500 to re-sign Station 3. There was discussion. Board member Boven expressed his support and made a motion to rename the training center. Board member Brown also commented that whatever name is up there, there are a lot of great past chiefs and so by naming this exclusively for Bill we preclude an opportunity to honor any other chiefs that may need to be honored in the future, or are there other ways to honor them, or should we make it more inclusive in anticipation of some of the greats following in Bill's footsteps. Chris agreed there were some outstanding chiefs in that area including Wayne Varra, but the thing that stood out for him was how much of a proponent Chief Ryan was in the days when that advanced training was an unpopular subject within the Department and thoroughly unpopular with City Council. He was a big proponent of that and he pushed it and pushed it. Board member Brown said he would be honored to support this proposal and moved to authorize the Chief to take whatever steps are necessary to rename the training tower the William B. Ryan Training Tower. Board member Carter seconded, motion carried.

Chief Willson presented the Strategic Plan update. Board member Boven said he would like to bring up more outreach in terms of the ambulance service program. He knows it's already on our website but would like to propose that we come up with some other ways to publicize that within the community and also our CARES program as well. Chief Willson will be bringing information on the CARES program to the board early next year. Board member Boven suggested brochures and flyers for the ambulance service program. Board member Carter wondered what the legal requirements around that is. As far as spending money to advertise on that stuff or distribute it more because it's use of the ambulance. There was discussion.

Announcements –

- Chief Willson will be in Colorado Springs for a conference 10/3 10/6
- Grassland mitigation on Davidson Mesa on 10/7
- Leadership conference on 10/17 10/20

Fire Marshal Henderson presented her report.

HR Director Jackson presented her monthly report and reported the HR intern has started. She gave an update on the FAMLI Act, internal promotions, and PERACare open enrollment. The Captain position is on hold, Chief Willson will evaluate it.

There was discussion regarding preliminary tax revenue projections.

Attorney Ross gave an update on 2024 budget deadlines. The budget must be adopted by 12/31/23 even if Proposition HH passes.

| | <u>Bills</u> | |
|--|---|----------------|
| Xcel Energy | Utilities | \$ 3,289.40 |
| Bound Tree Medical | Medical supplies | 1,818.79 |
| Home Depot | Equipment for new engine, wasp spray, light | 735.21 |
| | bulbs, Cascade, Affresh, Swiffer kit, | |
| | disinfectant wipes, drill bits, extension, | |
| | ratchet, plug ends | |
| Life Assist | Medical supplies | 1,881.10 |
| Knox Company | Kox Connect license | 1,298.00 |
| University Auto Parts | Car wash, floor dry, DEF, Trufuel, concrete | 220.94 |
| | degreaser, Tire Care, Purple Power, head- | |
| | light, windshield washer fluid | |
| Green Valley Lawn Service | Lawn maintenance | 1,120.00 |
| SafeRack | Wire cage | 7,175.00 |
| ROI Fire & Ballistics Equipment, Inc | Helmets | 1,604.00 |
| DH Pace | Bay door antenna extension kits - St 2 & St 3 | 2,248.71 |
| Suburban Toppers | Topper for new BC vehicle | 3,695.00 |
| Fire & Police Selection, Inc | Fire promotional assessment package | 1,548.75 |
| Mountain View Fire Protection District | T-A, M-B; repairs | 18,636.23 |
| NFPA | Code books | 3,043.17 |
| TG Technical Services | MultiRae monitor | 1,345.11 |
| Colo Div-Fire Prevention & Control | Exam | 30.00 |
| WEX Bank | Fuel - fleet | 1,726.80 |
| Rocky Mountain CPR and First Aid | Prepaid BLS ecards | 540.00 |
| Instant Imprints | T-shirts, sweatshirt, shorts, embroidery | 2,083.15 |
| ViaTek | PC/network/phone support; managed | 3,344.44 |
| | services | |
| Tribbett Agency | 2023 Escape to insurance coverage | 740.00 |
| Restore Counseling | Counseling sessions | 375.00 |
| West Direct Equipment Savers | Filled fuel tank - St 3 | 3,515.78 |
| DIRECTV | TV - St 3 | 87.99 |
| Shawn Stark | Reimb - Conference Lodging | 840.88 |
| Thomas Gillis | Reimb - Conference/training class | 150.00 |
| | registrations | |
| Verizon Wireless | Cell phone service | 1,520.38 |
| Timothy Rossette | Reimb - ImageTrend conference expenses | 173.34 |
| Dustin Sieve | Tuition reimbursement | 1,787.31 |
| Western Disposal | Trash removal | 661.25 |
| CenturyLink | Data bundle - St 3 | 678.58 |
| Pinnacol Assurance | Workers compensation | 22,628.00 |
| Health Equity, Inc | FSA administrative fees | 81.50 |
| | | |

| US Bank | Service fees | \$ | 87.65 |
|---------------|------------------------------|----|-----------|
| IRS | Medicare Hospital Insurance | Ų | 5,787.28 |
| PERA | Employer contribution – July | | 56,968.29 |
| PERACare | Health insurance – July | | 46,875.05 |
| Employee 9420 | Fire Chief | | 13,318.38 |
| Employee 3126 | Fire Marshal | | 13,077.98 |
| Employee 3126 | TOWP payout | | 36,618.40 |
| Employee 3946 | Finance Director | | 10,164.80 |
| Employee 2416 | Fire Marshal | | 7,076.40 |
| Employee 8219 | Captain | | 10,016.00 |
| Employee 4765 | Human Resources Director | | 8,878.38 |
| Employee 6587 | Captain | | 10,993.48 |
| Employee 7386 | Administrative Assistant | | 3,889.60 |
| Employee 5843 | Fire Inspector | | 5,634.70 |
| Employee 4896 | F4 | | 1,394.80 |
| Employee 5154 | Engineer | | 8,101.24 |
| Employee 6028 | Lt | | 9,375.70 |
| Employee 1525 | F1 | | 7,632.94 |
| Employee 5768 | F2 | | 8,651.55 |
| Employee 7544 | P4 | | 6,181.46 |
| Employee 9636 | P3 | | 7,758.32 |
| Employee 8275 | F1 | | 7,711.24 |
| Employee 9247 | F1 | | 8,639.80 |
| Employee 3841 | F2 | | 6,856.62 |
| Employee 6492 | F2 | | 9,971.44 |
| Employee 2178 | Lt | | 11,106.44 |
| Employee 3296 | Engineer | | 8,209.54 |
| Employee 4176 | Engineer | | 9,339.72 |
| Employee 1347 | F1 | | 9,357.54 |
| Employee 8327 | P4 | | 6,181.30 |
| Employee 6173 | P4 | | 6,138.25 |
| Employee 3169 | Lt | | 9,281.79 |
| Employee 4267 | P1 | | 6,368.45 |
| Employee 4267 | TOWP payout | | 14,926.56 |
| Employee 7412 | F2 | | 8,338.40 |
| Employee 8820 | P2 | | 11,004.20 |
| Employee 9627 | Engineer | | 9,197.66 |
| Employee 6829 | Battalion Chief | | 12,249.78 |
| Employee 7683 | F4 | | 6,385.54 |
| Employee 8716 | P4 | | 10,825.45 |
| Employee 5583 | F3 | | 7,773.16 |
| Employee 9728 | Engineer | | 10,724.70 |
| Employee 6253 | Battalion Chief | | 12,168.62 |
| Employee 8527 | Lt | | 11,836.06 |
| Employee 7642 | Engineer | | 7,870.70 |
| Employee 9138 | F-4 | | 5,521.91 |
| Employee 2017 | Battalion Chief | | 12,186.65 |
| Employee 3904 | Lt | | 11,921.29 |
| Employee 6479 | Lt | | 12,511.35 |
| Employee 9641 | P4 | | 6,938.98 |
| - | | | |

| Employee 4724 | P1 | \$ | 8,293.78 |
|----------------|-----------------|-----|-----------|
| Employee 8637 | Board member | | 150.00 |
| Employee 5579 | Board member | | 75.00 |
| Employee 4085 | Board member | | 150.00 |
| Employee 3721 | Board member | | 150.00 |
| Employee 9357 | Board member | | 150.00 |
| Volunteer 5269 | Special project | | 100.00 |
| Volunteer 9457 | Special project | | 100.00 |
| TOTAL | | \$6 | 49,818.13 |

Board member Boven moved to approve payment of the bills. Board member Brown seconded, motion carried.

A work session was set for 10/9/23 @ 6:00 p.m. The topics will be board goals and the proposed 2024 budget.

Future agenda items – Renaming the training tower

With no further business, it was moved and seconded to adjourn. Motion carried.

Respectfully submitted,

Jackie Fry, Secretary